



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

November 4, 2008 - General Election

I, Peter Somssich Chairperson, and I, Lawrence Drake
(print name) (print name)
Treasurer of the Portsmouth Democratic City Committee
Committee, located at 34 Swett Ave., Portsmouth, NH 03801
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

RECEIVED

1) \$
(Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

NOV 14 2008

2) \$ 0.00

3) Total of all receipts previously reported for general election

NEW HAMPSHIRE
DEPARTMENT OF STATE

3) \$ 7,365.99

4) Total of all general election receipts to date
(Add lines 1,2 and 3)

4) \$ 7,365.99

Expenditures:

5) Total general election expenditures in this report

5) \$ 100.00

6) Total of general election expenditures previously reported

6) \$ 4,894.61

7) Total of expenditures to date for general election

7) \$ 4,994.61

8) Balance if SURPLUS

8) \$+ 2,371.38

9) Balance if DEFICIT

9) \$-

Peter Somssich
Signature of Committee Chairman

Lawrence C Drake
Signature of Treasurer

portsmouth dems

FROM : jacobs drake

FAX NO. : 6033739517

Nov. 14 2008 10:04AM P1

TO: NH Secretary of State

FROM: Portsmouth Democratic City
Committee

DATE: November 14, 2008

3 pages including this cover sheet

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 12, 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ 0.00

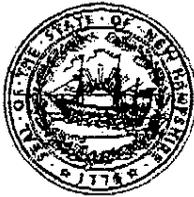
GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Portsmouth Community Radio</u>	<u>P.O. Box 6532 Portsmouth, NH 03802</u>	<u>\$100.00</u>	<u>11/10/08</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Campaign ads</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

P.03
603 271 6316
Nov. 14 2008 10:05AM P2
SECRETARY OF STATE
FAX NO. : 6033739517
NOV-14-2008 15:55
FROM : jacobs drake



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, Peter Somssich Chairperson, and I, Lawrence Drake
(print name) (print name)
Treasurer of the Portsmouth Democratic City Committee
Committee, located at 34 Swett Ave., Portsmouth, NH 03801
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ —
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0.00
3) Total of all receipts previously reported for general election 3) \$ 7,365.99
4) Total of all general election receipts to date 4) \$ 7,365.99
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 100.00
6) Total of general election expenditures previously reported 6) \$ 4,894.61
7) Total of expenditures to date for general election 7) \$ 4,994.61
8) Balance if SURPLUS 8) \$+ 2,371.38
9) Balance if DEFICIT 9) \$-

[Signature]
Signature of Committee Chairman

Lawrence C Drake
Signature of Treasurer

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 12, 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ 0.00

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Portsmouth Community Radio</u>	<u>P.O. Box 6532 Portsmouth, NH 03802</u>	<u>\$100.00</u>	<u>11/10/08</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Campaign ads</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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 603 271 6316
 Nov. 14 2008 09:33AM P2
 SECRETARY OF STATE
 FAX NO. :5033738517
 NOV-14-2008 15:56
 FROM :jacobs drake



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2008 - General Election

I, Peter Somssich Chairperson, and I, Lawrence Drake
(print name) (print name)
Treasurer of the Portsmouth Democrat 2 City Committee
Committee, located at 34 Sweet Ave., Portsmouth, NH 03801
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$
(Indicate Surplus or Deficit)

Receipts:

RECEIVED

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date
(Add lines 1,2 and 3)

NOV 14 2008
NEW HAMPSHIRE
DEPARTMENT OF STATE

2) \$ 2,561.00
3) \$ 4,804.99
4) \$ 7,365.99

Expenditures:

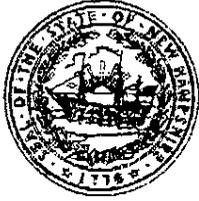
- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

5) \$ 3,250.48
6) \$ 1,644.13
7) \$ 4,894.61
8) \$+ 2,471.38
9) \$-

[Signature]
Signature of Committee Chairman

[Signature]
Signature of Treasurer

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STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2008 - General Election

I, Peter Somssich (print name) Chairperson, and I, Lawrence Drake (print name) Treasurer of the Portsmouth Democratic City Committee Committee, located at 34 Swett Ave., Portsmouth, NH 03801 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [checked] October 29 [] November 12 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election)

1) \$ 2,609.99 (surplus) (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date (Add lines 1,2 and 3)

2) \$ 2,195.00
3) \$ -
4) \$ 4,804.99

Expenditures:

- 5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election
8) Balance if SURPLUS
9) Balance if DEFICIT

5) \$ 1,644.13
6) \$ -
7) \$ 1,644.13
8) \$+ 3,160.86
9) \$-

RECEIVED

NOV 14 2008

NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Committee Chairman

Signature of Treasurer

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 2,195.00

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Peter Somssich	34 Sweet Ave, Portsmouth, NH 03801	\$ 8.50	9/24/08	<input type="checkbox"/>	Reimburse - postage
Robert Padian	312 Cabot Portsmouth, NH 03801	119.53	9/24/08	<input type="checkbox"/>	Reimburse - web site
Friends of Norm Pateraske Committee	Portsmouth, NH 03801	100.00	10/6/08	<input type="checkbox"/>	Campaign contribution
Portsmouth/Newington State Reps Committee	292 Corporate Drive Portsmouth, NH 03801	700.00	10/6/08	<input type="checkbox"/>	Campaign contribution
David Ahearn	195 Exeter Road Hampton Falls, NH 03844	50.00	10/6/08	<input type="checkbox"/>	Campaign contribution
Laverne for Sheriff com	P.O. Box 1708 Hampton, NH 03843	50.00	10/6/08	<input type="checkbox"/>	Campaign contribution
Phil Nugent Election Fund	PO Box 327 Danville, NH 03819	50.00	10/6/08	<input type="checkbox"/>	Campaign contribution
Gallagher's Awards	821 Islington Portsmouth, NH 03801	116.10	10/7/08	<input type="checkbox"/>	Banquet plaques

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Nov. 14 2008 09:28AM P.2
 FAX NO. : 5033739517
 FROM : jacobs drake
 NOV-14-2008 15:56
 SECRETARY OF STATE
 603 271 6316
 P.09

Candidate or Committee Name Portsmouth Democratic City Committee
 Reporting Period ending October 15, 2008

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
Seacoast Screen	102 Tide Mill Rd. Hampton, NH	450.00	10/6/08	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Signs
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

NOV. 14 2008 09:28AM P3

FAX NO. : 60333738517

FROM : jacobs drake

TOTAL P. 10

NOV-14-2008 15:56

SECRETARY OF STATE

603 271 6316

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