



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2008 - General Election

I, Carl Seidel Chairperson, and I, David G. Frette Signature Treasurer of the Nashua Republican City Committee
Committee, located at 4 Thresher Rd. Nashua, NH 03063

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [x] November 12 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election)

1) \$ [] (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

2) \$ 110.00

3) Total of all receipts previously reported for general election

3) \$ 6,610.85

4) Total of all general election receipts to date (Add lines 1,2 and 3)

4) \$ 6,720.85

Expenditures:

5) Total general election expenditures in this report

5) \$ 3,425.00

6) Total of general election expenditures previously reported

6) \$ 7,238.70

7) Total of expenditures to date for general election

7) \$ 10,663.70

8) Balance if SURPLUS

8) \$+

9) Balance if DEFICIT

9) \$- 3,942.85

RECEIVED

OCT 30 2008

NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Carl Seidel, Committee Chairman

Signature of David G. Frette, Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

Nashua R

GENERAL ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|------------------------|---------------|----------------------------------|---|
| Membership Dues | Various | 60.00* | Various | | |
| Steak-out Fundraiser | Various | 50.00* | Various | | |
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Total of receipts unitemized (\$25 or under) in this report \$110.00

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|--------------------------|---------------------------|-------------------|-----------------|--------------------------|---|
| Bedford Republican Comm. | P.O. Box 1005, Bedford NH | 225.00 | 10-15-08 | <input type="checkbox"/> | <input checked="" type="checkbox"/> Printing cost |
| David Smith | 12 Gettysburg Dr. NASHUA | 200.00 | 10-15-08 | <input type="checkbox"/> | <input checked="" type="checkbox"/> Campaign Contribution |
| ALPINE Grove | 19 S Depot Rd. Hollis, NH | 3,000.00 | 10-22-08 | <input type="checkbox"/> | <input checked="" type="checkbox"/> Facility Rental |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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 SECRETARY OF STATE
 603 271 6316
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TOTAL P.02