



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 4, 2008 - General Election

I, A. CHRISTIAN MUNS Chairperson, and I, PATRICIA R. BAKER  
(print name) (print name)  
 Treasurer of the HAMPTON DEMOCRATIC COMMITTEE  
 Committee, located at 5 NERESIAN WAY HAMPTON NH 03842  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:            October 15             October 29             November 12

1) Amount brought forward from Primary Election:            1) \$ 6,492.57  
(Required only on first report filed for General Election)            (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all general election receipts in this report            2) \$ 2,163.00  
 3) Total of all receipts previously reported for general election            3) \$ 0  
 4) Total of all general election receipts to date            4) \$ 8,655.57  
(Add lines 1, 2 and 3)

**Expenditures:**

5) Total general election expenditures in this report            5) \$ 1,653.36  
 6) Total of general election expenditures previously reported            6) \$ 0  
 7) Total of expenditures to date for general election            7) \$ 1,653.36  
 8) Balance if SURPLUS            8) \$ +7,002.21  
 9) Balance if DEFICIT            9) \$ -

**RECEIVED**  
 OCT 15 2008  
 NEW HAMPSHIRE  
 SECRETARY OF STATE

[Signature]  
 Signature of Committee Chairman

[Signature]  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
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 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending OCTOBER 15, 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
COMMITTEE to Elect House DEMS	CONCORD NH	2000	9/27/08	2,000	PAC 2 1/2 BEDCON ST, CONCORD NH 03301
TOUMAS, Mary	HAMPTON, NH	100	10/6/08	100	

Total of receipts unitemized (\$25 or under) in this report \$ 63.00

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
COMCAST	Chelmsford, MA	63.15	10/10/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> INTERNET/CABLE SERVICE for Office
MUNS, Chris	HAMPTON, NH	1462.23	10/12/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> Reimbursement: CANDIDATE LITERATURE, PRINTING, DUP. office keys
UNITEL	CONCORD, NH	128.00	9/23/08	<input type="checkbox"/>	<input type="checkbox"/> ELECTRIC SERVICE for Office.
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6