



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2008 - General Election

I, Andrew Morrison Chairperson, and I, Deborah Snow
Treasurer of the Well Point, Inc. Well PAC
Agent
Committee, located at 120 Monument Circle, Indianapolis, IN 46204

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [checked] October 29 [] November 12 []

1) Amount brought forward from Primary Election \$ 16,417.33
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:
2) Total of all general election receipts in this report \$ 0
3) Total of all receipts previously reported for general election \$ 0
4) Total of all general election receipts to date \$ 0
(Add lines 1,2 and 3)

Expenditures:
5) Total general election expenditures in this report \$ 0
6) Total of general election expenditures previously reported \$ 0
7) Total of expenditures to date for general election \$ 0
8) Balance if SURPLUS \$+ 16,417.33
9) Balance if DEFICIT \$-

RECEIVED
OCT 21 2008
NEW HAMPSHIRE
DEPARTMENT OF STATE

Signature of Andrew F. Morrison
Signature of Committee Chairman

Signature of Deborah Snow
Signature of Treasurer Agent

wellpoint

GENERAL ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| <u>No receipts to report.</u> | | | | | |
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Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure | |
|------------------------------------|---------------------|----------------------|--------------------|--------------------------|--------------------------|--|
| <u>No disbursements to report.</u> | | | | | | |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

DEC-23-2008 12:25 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02