



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2008 - Primary Election

I, JAMES GAMBLE Chairperson, and I, NANCY DANIELS
Treasurer of the HANCOCK TOWN DEMOCRATIC COMMITTEE
Committee, located at PO BOX 232 HANCOCK NH 03449

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 [] August 20 [] September 3 [] September 17 [X]

Receipts:

- 1) Total of all receipts in this report
2) Total of all receipts in previous reports
3) Total of all primary election receipts to date (Add lines 1 and 2)

RECEIVED

SEP 17 2008

NEW HAMPSHIRE DEPARTMENT OF STATE

- 1) \$
2) \$ 3104
3) \$ 3104

Expenditures:

- 4) Total expenditures in this report
5) Total of expenditures in previous reports
6) Total of all primary election expenditures to date
7) Balance if SURPLUS
8) Balance if DEFICIT

- 4) \$ 1208.50
5) \$ 529.83
6) \$ 1738.33
7) \$+ 1365.67
8) \$-

Signature of Chairman Signature of Treasurer Nancy Daniels

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

hancock dems

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Marjorie Porter	69 School Street, Hillboro 03244	80.50	8/31/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> Check List
Lee + Mt. Fuji	50 Jeffrey St Peterborough 03458	100	9/03/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> Raffle prize
Town of Hillboro D.C.	P.O. Box 1571, Hillboro 03244	150	9/04/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> Mailing
US Postal Service	Main St. Hancock 03449	378	9/11/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> Postage for mailing
NH Signmen LLC	P.O. Box 152 Temple 03084	500	9/11/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> Election signs
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6