



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2008 - Primary Election

I, CARL JOHNSON Chairperson, and I, CARL JOHNSON JR  
(print name) (print name)  
 Treasurer of the SD-2 FOCUS ON THE FUTURE  
 Committee, located at 42 DALE ROAD MEREDITH NH 03253  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 18  August 20  September 3  September 17

- Receipts:**
- 1) Total of all receipts in this report
  - 2) Total of all receipts in previous reports
  - 3) Total of all primary election receipts to date  
(Add lines 1 and 2)

- Expenditures:**
- 4) Total expenditures in this report
  - 5) Total of expenditures in previous reports
  - 6) Total of all primary election expenditures to date
  - 7) Balance if SURPLUS
  - 8) Balance if DEFICIT

**RECEIVED**  
SEP 18 2008

NEW HAMPSHIRE  
DEPARTMENT OF STATE

BALANCE 1616

- 1) \$ 0.07
- 2) \$ \_\_\_\_\_
- 3) \$ \_\_\_\_\_
- 4) \$ 209.62
- 5) \$ \_\_\_\_\_
- 6) \$ \_\_\_\_\_
- 7) \$+ 1406.45
- 8) \$ \_\_\_\_\_

Carl R Johnson  
Signature of Chairman

[Signature]  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

future

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 9-17 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 107

\*\*\* Indicate to which election expenditure applies

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Verizon Wireless	PO 17120 Tucson AZ	28.99	9-4	<input checked="" type="checkbox"/> <input type="checkbox"/>	Phone
Carl Johnson	42 Dale Rd	78.98	9-4	<input checked="" type="checkbox"/> <input type="checkbox"/>	Office supplies
Carl Johnson	Mendota Pitt	76.05	9-4	<input checked="" type="checkbox"/> <input type="checkbox"/>	"
Fair Point	PO Box 1 Worcester MA	29.60	9-5	<input checked="" type="checkbox"/> <input type="checkbox"/>	Phone
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6