



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures

### for POLITICAL COMMITTEES

(RSA 664)

September 9, 2008 - Primary Election

I, Dan Messier Chairperson, and I, Gary Abbott  
(print name) (print name)  
 Treasurer of the AGC OF NH PAC  
 Committee, located at 48 Grandview Rd. Bow, NH 03304  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 18  August 20  September 3  September 17

#### Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date  
(Add lines 1 and 2)

**RECEIVED**

SEP 12 2008

NEW HAMPSHIRE  
DEPARTMENT OF STATE

- 1) \$ 200-
- 2) \$ 26,715-
- 3) \$ 26,915-

#### Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

- 4) \$ 0-
- 5) \$ 9,503-
- 6) \$ 9,503-
- 7) \$ +17,412-
- 8) \$ -

Dan Messier  
Signature of Chairman

G. Abbott  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

agc

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending Sept 9, 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Robert Bowzanger</u>	<u>70 Hawk Ridge Rd. Meredith, NH 03253</u>	<u>\$200-</u>	<u>9-4-08</u>	<u>\$200-</u>	<u>Retired</u>

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6