STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2008 - Primary Election

I, CARL R. JOHNSON (print name) Chairperson, and I, CARL R. JOHNSON JR (print name) Treasurer of the SD-2 FOCUS ON THE FUTURE Committee, located at 42 DALE ROAD (mailing address) MEREDITH (town/city) NH (state) 03253 (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 ☐ August 20 ☒ September 3 ☐ September 17 ☐

BALANCE 2364.22

Receipts:

1) Total of all *receipts* in this report 1) $ 0.17

2) Total of all *receipts* in previous reports 2) $

3) Total of all *primary election receipts* to date (Add lines 1 and 2) 3) $

RECEIVED AUG 21 2008 NEW HAMPSHIRE DEPARTMENT OF STATE

Expenditures:

4) Total *expenditures* in this report 4) $ 748.39

5) Total of *expenditures* in previous reports 5) $

6) Total of all *primary election expenditures* to date 6) $

7) Balance if **SURPLUS** 7) $+ 1616.00

8) Balance if **DEFICIT** 8) $-

Carl R. Johnson
Signature of Chairman

Signature of Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
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email: elections@sos.state.nh.us

future

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Candidate or Committee Name SD-2 FOCUS ON THE FUTURE

Reporting Period ending AUG 20 2008

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business

Total of receipts unitemized ($25 or under) in this report $ 0.17

*** *Indicate to which election expenditure applies*

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
SHANG-HAI	NH RT 106 LACONIA NH	24	6-19	☒	☐	GOP - LUNCHEON
LOON PRESERVATION COMMITTEE	PO 604 MOULTONBORO	100	6-19	☒	☐	LUNCHEON
"	"	35	6-19	☒	☐	DONATION
NH SPECIAL OLYMPICS	PO 1755 MANCH NH	50	6-30	☒	☐	DONATION
USPS	Meredith	42	6-30	☒	☐	POSTAGE
George Archambault	Winkelman Rd Center Harbor NH	150	7-16	☒	☐	COMPUTER REPAIR
Fair Point	PO BOX 1 WORCESTER MA	17.98	6-30	☒	☐	PHONE
Carl Johnson	42 Dole Rd Meredith	200 20	7-15	☒	☐	MILEAGE

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

ELECTION ORGANIZED EXPENDITURES

Candidate or Committee Name: SD-2 FOCUS ON THE FUTURE

Reporting period ending AUG 20, 2008

*** *Indicate to which election expenditure applies*

PAID TO WHOM	Post Office Address	Amount of Expense	Date Paid	*** Primary	*** General	Name of Expenditure
LOON PRESERVATION COMMITTEE	PO BOX MOULTONBORO	100	7-16	X		GOLF TOURNAMENT
VERIZON WIRELESS	PO BOX 17120 TUCSON AR	29.21	7-07	X		PHONE

AUG-21-2008 07:52 SECRETARY OF STATE 603 271 6316 P.03
TOTAL P.03