



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2008 - Primary Election

I, Scott Holloway Chairperson, and I, Peter McNamara  
(print name) (print name)  
 Treasurer of the NH Automobile Dealers Political Action  
 Committee, located at P.O. Box 2337 Concord, NH 03302-2337  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report:      \*June 18       August 20       September 3       September 17

**Receipts:**

- 1) Total of all receipts in this report      1) \$ 218.12
- 2) Total of all receipts in previous reports      2) \$ 80,998.38
- 3) Total of all primary election receipts to date      3) \$ 81,216.50  
(Add lines 1 and 2)

**Expenditures:**

- 4) Total expenditures in this report      4) \$ 3,370.98
- 5) Total of expenditures in previous reports      5) \$ 14,883.84
- 6) Total of all primary election expenditures to date      6) \$ 18,254.82
- 7) Balance if SURPLUS      7) \$+ 62,961.68
- 8) Balance if DEFICIT      8) \$- \_\_\_\_\_

Scott Holloway  
 Signature of Chairman

Peter McNamara  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending August 20, 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<i>See Attached</i>					

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<i>See Attached</i>				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6



Reporting Date: August 20, 2008			
Automobile Dealers Political Action Committee (ADPAC)			
ADPAC Receipts - Personal			
Name	Address	Date Received	Amount Paid
<b>TOTAL</b>			<b>0.00</b>

Reporting Date: August 20, 2008			
Automobile Dealers Political Action Committee (ADPAC)			
<b>ADPAC Other Receipts</b>			
Company Name	Reason	Date	Amount
Merrimack County Savings Bank	Interest	6/30/2008	107.32
Merrimack County Savings Bank	Interest	7/31/2008	110.80
<b>TOTAL</b>			<b>218.12</b>

Reporting Date: August 20, 2008

Automobile Dealers Political Action Committee (ADPAC)

ADPAC Expenditures

Name	Address	City	State	Zip	Date	Amount	Reason
American Express					06/03/08	\$5.95	CC Service Charges
Friends of Raymond S. Burton-Exec Coun	310 Mt. Washington Hotel Rd.	Bretton Woods	NH	03575	06/19/08	\$150.00	Reception 7/5/08
Senate Republican Victory PAC-T. Gatsas	20 Market Street	Manchester	NH	03108	06/24/08	\$1,000.00	Golf Tournament 6/27/08
American Express					07/03/08	\$5.95	CC Service Charges
Committee to Elect Lou D'Allesandro	332 St. James Ave.	Manchester	NH	03102	07/25/08	\$200.00	Birthday reception 7/30/08
Friends of Bob Letourneau	30 South Ave.	Derry	NH	03038	08/05/08	\$750.00	Luncheon on 8/5/08
Peter McNamara	NHADA, P.O. Box 2337	Concord	NH	03302	08/05/08	\$159.08	In-kind donation. Reimbursement for Sen. Bob Letourneau Luncheon.
New Hampshire Senate Democratic Caucus	2 1/2 Beacon Street	Concord	NH	03301	08/05/08	\$500.00	Reception 8/11/08
House Republican Victory Committee	26 S. Main St, Box 159	Concord	NH	03301	08/14/08	\$500.00	House Repub. Victory PAC
New Hampshire for John Lynch '08	P.O. Box 117	Manchester	NH	03105	08/14/08	\$100.00	Reception 9/3/08
<b>Total Expenses</b>						<b>\$3,370.98</b>	