



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 4, 2008 - General Election

I, Russell Prescott of 8 Farm Rd. Kingston NH 03848, candidate for the office of Executive Council

County of Rockingham District No. 3 for the Republican party.

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [X]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report 2) \$ 600.00
3) Total of all receipts previously reported for general election 3) \$ 14,936.50
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 15,536.50

Expenditures:

- 5) Total general election expenditures in this report 5) \$ 6498.26
6) Total of general election expenditures previously reported 6) \$ 9038.24
7) Total of expenditures to date for general election 7) \$ 15,536.50
8) Balance if SURPLUS 8) \$+ 0
9) Balance if DEFICIT 9) \$-

RECEIVED NOV 25 2008 NEW HAMPSHIRE SECRETARY OF STATE

Signature of Candidate (Russell E Prescott)

Signature of Fiscal Agent (Russell E Prescott)

prescott

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 11/12/08 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Celinas, Phyllis</u>	<u>8 Jacob Ave. Hooksett NH</u>	<u>300.⁰⁰</u>	<u>11/1/08</u>	<u>300.⁰⁰</u>	<u>Owner Advanced Radon Mitigation</u>
<u>All Pumps + Filters, Co.</u>	<u>P.O. Box 385 Deerfield NH</u>	<u>300.⁰⁰</u>	<u>11/1/08</u>	<u>300.⁰⁰</u>	<u>Owner - pump company</u>

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Primary Communications</u>	<u>PO Box 357 M'chester NH</u>	<u>6082.92</u>	<u>11/10/08</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>consulting services</u>
<u>Russell E Prescott</u>	<u>8 Farm Rd Kingston NH</u>	<u>415.34</u>	<u>11/10/08</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>partial loan repayment</u>
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6