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NEW HAMPSHIRE DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2012 General Election

I, ELIZABETH SKIDMORE (print name) Chairperson, and I, JOHN N. SCHOCH (print name)
Treasurer of the NH CARPENTERS LOCAL 118 PAC
Committee, located at PO BOX 1097 (mailing address), MANCHESTER (town/city), NH (state) 03105 (zip code)

which was registered for the 2012 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2012 GENERAL ELECTION

Date of Report: May 6, 2013 ☐ November 6, 2013 ☑
May 6, 2014 ☐ November 6, 2014 ☐

1) Surplus or deficit brought forward from last report	1)	$ 823.25
2) Total of all *receipts since last report* if a **deficit** was brought forward from General Election	2)	$ 656.79
3) Total of all *expenditures since last report* if a **surplus** was brought forward from General Election	3)	$ —
4) Balance if **SURPLUS**	4)	$+ 1,480.04
5) Balance if **DEFICIT**	5)	$- —

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6, 7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Candidate or Committee Name: NH CARPENTERS LOCAL 118 PAC

Reporting period ending NOV 6, 2013 2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
N/A					

Total of receipts unitemized ($25 or under) in this report $

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies*

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
NONE				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6, I.