



**STATE OF NEW HAMPSHIRE**  
 Statement of Receipts and Expenditures  
 (RSA 664)  
 6-Month Report for  
**POLITICAL COMMITTEES**  
 After 2012 General Election

✓

I, Michael Palmer Chairperson, and I, Phil Brand  
(print name) (print name)  
 Treasurer of the Independent Data  
 Committee, located at 1725 Duke Street Alexandria VA 22314  
(mailing address) (town city) (state) (zip code)

which was registered for the 2012 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2012 GENERAL ELECTION**

Date of Report: May 6, 2013  November 6, 2013

- 1) Surplus or deficit brought forward from last report 1) \$ 224
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ \_\_\_\_\_
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ to the 2014 Independent Data PAC
- 4) Balance if SURPLUS 4) \$+ \_\_\_\_\_
- 5) Balance if DEFICIT 5) \$- \_\_\_\_\_

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http: www.sos.nh.gov  
 email: elections@sos.state.nh.us

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Candidate or Committee Name:

Independent Data

Reporting period ending Nov 6 2013

ITEMIZED RECEIPTS

Full Name of Contributor  
(Alphabetical Order)

Post Office Address

Amount of  
Contribution

Date  
Received

Aggregate\*  
Contributions  
to Date

If contribution or aggregate contribution  
is over \$100 list:  
Occupation and Place of Business

Total of receipts itemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom

Post Office Address

Amount  
of Expense

Date

\*\*\*Primary/General

Nature of Expenditure

Balance transferred to 2014 Independent Data PAC on 8/26/13

		0		0	
		0		0	
		0		0	
		0		0	
		0		0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.