



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 6, 2012 - General Election

I, Scott W. Ellison Chairperson, and I, Karl A. Heafield Treasurer of the New Hampshire Business PAC (2012)

Committee, located at 122 N. Main Street Concord NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 17 October 31 November 14

FINAL REPORT - May 6, 2013

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$

Receipts:

2) Total of all general election receipts in this report 2) \$ 0
3) Total of all receipts previously reported for general election 3) \$ 12,307.48
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 12,307.48

Expenditures:

5) Total general election expenditures in this report 5) \$ 3,807.48
6) Total of general election expenditures previously reported 6) \$ 8,500.00
7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 12,307.48

8) Balance if SURPLUS 8) \$+ 0

9) Balance if DEFICIT 9) \$-

RECEIVED

MAY 02 2013

NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Committee Chairman

Signature of Treasurer

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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None

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
New Hampshire Business PAC (2014)	122 N. Main St Concord, NH 03301	\$3,807.48	01/24/2013	<input checked="" type="checkbox"/>	Transfer of funds
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.