



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**

**November 6, 2012 - General Election**

I, Garrett Dolan Chairperson, and, I, Thomas Murtagh  
 (print name) (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save Americas Free Enterprise Trust  
 Committee, located at 1201 F St. NW, Suite 200 Washington, DC 20004  
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report: October 17  October 31  November 14

1) Amount brought forward from Primary Election 1) \$ 2,332.08  
 (Required only on first report filed for General Election) (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report 2) \$ 0.00  
 3) Total of all *receipts* previously reported for general election 3) \$ 490.00  
 4) Total of all *general election receipts* to date 4) \$ 2,822.08  
 (Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report 5) \$ 0.00  
 6) Total of *general election expenditures* previously reported 6) \$ 2,200.00  
 7) Total of *expenditures* to date for general election 7) \$ 2,200.00  
 (Add lines 5 and 6)

8) Balance if SURPLUS NOV 01 2012 8) \$ + 622.08  
 9) Balance if DEFICIT 9) \$ - \_\_\_\_\_

**NEW HAMPSHIRE**  
**SECRETARY OF STATE**

Garrett Dolan  
 Signature of Committee Chairman

Thomas Murtagh  
 Signature of Treasurer