



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
 (RSA 664)  
 September 11, 2012 - Primary Election

I, William O'Brien Chairperson, and I, STEPHEN STRAPANEN  
(print name) (print name)  
 Treasurer of the HOUSE REPUBLICAN VICTORY PAC  
 Committee, located at P.O. Box 1015 MILFORD NH 03055  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report:      \*June 20       August 22       September 5       September 19

**Receipts:**

- |   |                         |
|---|-------------------------|
| 1) Total of all <i>receipts</i> in this report                                  | 1) \$ <u>10,000.00</u>  |
| 2) Total of all <i>receipts</i> in previous reports                             | 2) \$ <u>208,869.00</u> |
| 3) Total of all <i>primary election receipts</i> to date<br>(Add lines 1 and 2) | 3) \$ <u>218,869.00</u> |

**Expenditures:**

- |   |                          |
|---|--------------------------|
| 4) Total <i>expenditures</i> in this report   | 4) \$ <u>5205.20</u>     |
| 5) Total of <i>expenditures</i> in previous reports                                 | 5) \$ <u>91,786.67</u>   |
| 6) Total of all <i>primary election expenditures</i> to date<br>(Add lines 4 and 5) | 6) \$ <u>96,991.87</u>   |
| 7) Balance if <b>SURPLUS</b>  | 7) \$+ <u>121,877.13</u> |
| 8) Balance if <b>DEFICIT</b>  | 8) \$ _____              |

Signature of Chairman

Signature of Treasurer

**\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
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**RECEIVED**

SEP 18 2012

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Reporting period ending 9/19 2012

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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STAR EMPLOYER RENTERS Campaign Loan

8001 BRADDOCK RD SWB 800

SPENTFIELD VA 22151 10,000.00 9/12

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
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ARLOW GOUVET 139 W. NUNNICK MAUSETON

522.36

X 0 0 REIMBURSEMENT

ARLOW GOUVET 139 W. NUNNICK MAUSETON

4682.87

X 0 0 REIMBURSEMENT

0	0	0	0	0	
0	0	0	0	0	
0	0	0	0	0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.