



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 11, 2012 - Primary Election

I, ELLIOT LASKY Chairperson, and I, ANTHONY SACCO
Treasurer of the NHOA-PAC
Committee, located at 21 GREEN STREET CONCORD, NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 20 [] August 22 [] September 5 [x] September 19 []

Table with 2 columns: Description and Amount. Rows include Receipts (Total in this report: 0, Total in previous reports: 9147.47, Total primary election receipts to date: 9147.47) and Expenditures (Total in this report: 1500.00, Total in previous reports: 2000.00, Total primary election expenditures to date: 3500.00, Balance if SURPLUS: 5647.47, Balance if DEFICIT: -).

Signature of Chairman (Elliot Lasky)

Signature of Treasurer (Anthony Sacco)

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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NEW HAMPSHIRE DEPARTMENT OF STATE

Candidate or Committee Name: NHOA-PAC

Reporting period ending 7/5 2012

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts itemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
SYLVIA ARSEN	107 N MAIN ST, SMITHS CONCORD	500.00	8/30/12	0	Contribution
RUSSELL PRESCOTT	8 FAIR RD, KINGSTON, NH	1000.00	8/30/12	0	"
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.