



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
 for POLITICAL COMMITTEE
 (RSA 664)



I, Lee Saunders Chairperson, and I, Harriett Spencer

Treasurer of the American Federation of State, County and Municipal Employees

Committee, located at 1625 L Street, NW, Washington DC 20036

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: September 05, 2012 Filing Period: 08/21/2012 to 09/03/2012
 Election: Primary Election, September 11, 2012

Receipts:

| | | |
|--|----------|---------|
| 1) Total of all receipts in this report | 1) _____ | \$ 0.00 |
| 2) Total of all receipts in previous reports | 2) _____ | \$0.00 |
| 3) Total of all primary election receipts to date (Add lines 1 and 2) | 3) _____ | \$ 0.00 |

Expenditures:

| | | |
|---|----------|---------|
| 4) Total of all expenditures in this report | 4) _____ | \$ 0.00 |
| 5) Total of all expenditures in previous reports | 5) _____ | \$ 0.00 |
| 6) Total of all primary election expenditures to date | 6) _____ | \$ 0.00 |
| 7) Balance if SURPLUS | 7) _____ | \$ 0.00 |
| 8) Balance if DEFICIT | 8) _____ | \$ 0.00 |

Lee Saunders
 Signature of Chairperson

Harriett Spencer
 Signature of Treasurer

RECEIVED

SEP 05 2012

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 Fax: 603-271-6316 --http://www.sos.nh.gov
 email: elections@sos.state.nh.us

**NEW HAMPSHIRE
 DEPARTMENT OF STATE**

PRIMARY ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor | Post Office Address | Amount of contribution | Date Received | Aggregate contribution to Date | If contribution or aggregate contribution is over \$100 list: | |
|--------------------------|---------------------|------------------------|---------------|--------------------------------|---|-------------------|
| | | | | | Occupation | Place of Business |

Total of receipts unitemized (\$25.00 or under) in this report \$ 0.00

PRIMARY ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | Primary/General | Nature of Expenditure |
|--------------|---------------------|-------------------|-----------------|-----------------|-----------------------|
|--------------|---------------------|-------------------|-----------------|-----------------|-----------------------|