# STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)**

**September 11, 2012 - Primary Election**

I, ELIZABETH SKIDMORE (print name) Chairperson, and I, JOHN SCHOCH (print name) Treasurer of the NH CARPENTERS LOCAL 118 PAC Committee, located at PO BOX 1097, MANCHESTER, NH 03105 (mailing address) (town/city) (state) (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the primary election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 20 ☐ August 22 ☑ September 5 ☐ September 19 ☐

**Receipts:**

| | | |
|---|---|---|
| 1) Total of all *receipts* in this report | 1) | $ 0.42 |
| 2) Total of all *receipts* in previous reports | 2) | $ 1952.02 |
| 3) Total of all *primary election receipts* to date (Add lines 1 and 2) | 3) | $ 1952.44 |

**Expenditures:**

| | | |
|---|---|---|
| 4) Total *expenditures* in this report | 4) | $ 750.00 |
| 5) Total of *expenditures* in previous reports | 5) | $ 750.00 |
| 6) Total of all *primary election expenditures* to date (Add lines 4 and 5) | 6) | $ 1,500.00 |
| 7) Balance if **SURPLUS** | 7) | $+ 452.44 |
| 8) Balance if **DEFICIT** | 8) | $- — |

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DEPARTMENT OF STATE

Signature of Chairman

Signature of Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov*
*email: elections@sos.state.nh.us*

Candidate or Committee Name: NH CARPENTERS LOCAL 118 PAC

Reporting period ending Aug 22, 2012 2012

**ITEMIZED RECEIPTS**

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| | | | | | |

Total of receipts unitemized ($25 or under) in this report $ 0.42 (INTEREST)

**ITEMIZED EXPENDITURES**

***Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| FELICIA AUGEVICH | 215 COPP DR FREMONT, NH 03044 | $100.00 | 8/15/12 | ✓ | O | DONATION |
| FRIENDS OF PAT LONG | 112 HOLLIS ST MANCHESTER 03101 | $100.00 | 8/15/12 | ✓ | O | DONATION |
| COMM. TO ELECT DAVID WATERS | 19 MAPLE ST DOVER, NH 03820 | $250.00 | 8/15/12 | ✓ | O | DONATION |
| PIERCE FOR NH SENATE | PO BOX 83 ETNA, NH 03750 | $250.00 | 8/15/12 | ✓ | O | DONATION |
| STATE OF NH | | $ 50.00 | 6/19/12 | O | O | REGISTRATION FEE FOR PAC |
| | | | | O | O | |
| | | | | O | O | |
| | | | | O | O | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6, I.

Aug 23 12 02:09p Carpenters Local 118 (603) 645 0020 p.2