



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 11, 2012 - Primary Election

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I, Terence O'Sullivan Chairperson, and I, Dennis Robertson
(print name) (print name)

Treasurer of the Laborers' International Union of North America (LIUNA) PAC

Committee, located at 905 16th Street, 2nd Floor, Washington, DC 20006
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 20 August 22 September 5 September 19

Receipts:

- 1) Total of all *receipts* in this report 1) \$ 16,500.00
- 2) Total of all *receipts* in previous reports 2) \$ 0.00
- 3) Total of all *primary election receipts* to date 3) \$ 16,500.00
(Add lines 1 and 2)

Expenditures:

- 4) Total *expenditures* in this report 4) \$ 16,500.00
- 5) Total of *expenditures* in previous reports 5) \$ 0.00
- 6) Total of all *primary election expenditures* to date 6) \$ 16,500.00
(Add lines 4 and 5)
- 7) Balance if **SURPLUS** 7) \$+ 0.00
- 8) Balance if **DEFICIT** 8) \$- 0.00

Terence M. O'Sullivan
 Signature of Chairman

Dennis M. Robertson
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate (RSA 664:10)

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

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JUN 20 2012

**NEW HAMPSHIRE
 DEPARTMENT OF STATE**



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 11, 2012 - Primary Election

✓

I, Joseph T. Hansen Chairperson, and I, Maryluz Montan
(print name) (print name)

Treasurer of the UFCW Active Ballot Club - NH

Committee, located at 1775 K Street, NW Washington DC 20006-1598
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 20 August 22 September 5 September 19

Receipts:

| | |
|---|------------------------|
| 1) Total of all <i>receipts</i> in this report | 1) \$ <u>15,000.00</u> |
| 2) Total of all <i>receipts</i> in previous reports | 2) \$ <u>.00</u> |
| 3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2) | 3) \$ <u>15,000.00</u> |

Expenditures:

| | |
|---|------------------------|
| 4) Total <i>expenditures</i> in this report | 4) \$ <u>15,000.00</u> |
| 5) Total of <i>expenditures</i> in previous reports | 5) \$ <u>.00</u> |
| 6) Total of all <i>primary election expenditures</i> to date (Add lines 4 and 5) | 6) \$ <u>15,000.00</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>.00</u> |
| 8) Balance if DEFICIT | 8) \$- <u>.00</u> |

Joseph T. Hansen
 Signature of Chairman

Maryluz Montan
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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