



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)

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 NEW HAMPSHIRE
 DEPARTMENT OF STATE

November 6, 2012 - General Election

I, HOWARD L. WILSON of 57 AGENCY HILL ROAD,
(print name) (street)
ANDOVER, NH 03214, candidate for the office of EXECUTIVE COUNCIL #1
(town/city zip code)

County of MERRIMACK District No. N/A for the LIBERTARIAN party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 31 October 31 November 14

1) Amount brought forward from Primary Election 1) \$ N/A
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$ _____
 3) Total of all *receipts* previously reported for general election 3) \$ _____
 4) Total of all *general election receipts* to date 4) \$ _____
(Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ _____
 6) Total of *general election expenditures* previously reported 6) \$ _____
 7) Total of *expenditures* to date for general election 7) \$ _____
(Add lines 5 and 6)
 8) Balance if **SURPLUS** 8) \$+ _____
 9) Balance if **DEFICIT** 9) \$- _____

Howard L. Wilson 10/30/12 N/A
Signature of Candidate Signature of Fiscal Agent

187-40 10/10/12