



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
 (RSA 664)  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2010 General Election**

I, FRANK DePeters Chairperson, and I, Daun Chambers  
(print name) (print name)  
 Treasurer of the Insurance & Financial Advisors Political Action - NH  
 Committee, located at 814 Elm St., Suite 500 Manchester, NH 03101  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2010 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2010 GENERAL ELECTION**

Date of Report: ~~May 2, 2012~~  November 2, 2012

- 1) Surplus or deficit brought forward from last report Amended balance as of Nov. 2, 2010 → 1) \$ 9,419.23  
 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 2,801.75  
 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 687.95  
 4) Balance if SURPLUS 4) \$+ 11,533.03  
 5) Balance if DEFICIT 5) \$-

Frank A. DePeters  
 Signature of Committee Chairman

\_\_\_\_\_  
 Signature of Treasurer

**RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 - Fax: 603-271-6316 - <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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STATE OF NEW HAMPSHIRE  
~~2014~~ Political Committee Registration - RSA 664:3  
2010 AMENDMENT FORM

Committee Name: Insurance: Financial Advisors Political Action - NH

Address: 34 Broad Street, Nashua, NH 03064

Phone: \_\_\_\_\_

Indicate the change and specify the new information:

Change of Committee Name: \_\_\_\_\_

Change of Address: 814 Elm St., Suite 500 Manchester, NH 03101

Change of Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Change of Purpose: \_\_\_\_\_

\*\*Change of Chairperson: FRANK N. DePeters

\*\* Change of Treasurer: \_\_\_\_\_

**\*\*For a change of Chairperson or Treasurer a resignation letter of the previous officer or the committee minutes effecting the change must accompany this amendment form.**

Frank N. DePeters 1/4/13  
Signature of Chairperson Date

\_\_\_\_\_  
Signature of Treasurer Date

*RSA 664:3. The committee shall file an amendment to its registration within 14 days of any change in the officers or purpose of the committee.*

Return to:  
Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 Fax: 603-271-6316