



STATE OF NEW HAMPSHIRE ✓

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

November 2, 2010 - General Election

I, NICHOLL MARSHALL Chairperson, and I, Charles Therrien
Treasurer of the MANCHESTER WARD 2 Republican Committee
Committee, located at 882 Beech St. MANCHESTER NH 03104

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [] November 10 [x]

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 0
(Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

2) \$ 700.00

3) Total of all receipts previously reported for general election

3) \$ [REDACTED] 0-

4) Total of all general election receipts to date
(Add lines 1,2 and 3)

4) \$ 700.00

Expenditures:

5) Total general election expenditures in this report

5) \$ 682.00

6) Total of general election expenditures previously reported

6) \$ 0

7) Total of expenditures to date for general election

7) \$ 682.00

8) Balance if SURPLUS

8) \$+ 18.00

9) Balance if DEFICIT

9) \$-

RECEIVED
NOV 15 2010
NEW HAMPSHIRE
SECRETARY OF STATE

E. Nicholl Marshall
Signature of Committee Chairman

Charles E Therrien
Signature of Treasurer

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date
WINFRED HUTCHINSON	386 ORANGE ST	300.00	10/30	300.00
Food RAISER	(GOLDING FERRY DINNER)		9/23	400.00

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expe

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature o
UNION LEADER		404	10/28	0	ADVERTISING
DOOR HANGERS.COM		278.	10/28	0	DOOR HANGERS
				0	
				0	
				0	
				0	
				0	
				0	
				0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.