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NEW HAMPSHIRE  
SECRETARY OF STATE



STATE OF NEW HAMPSHIRE  
Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
(RSA 664)  
November 2, 2010 - General Election

I, Nancy Elliott Chairperson, and I, Jennifer Wroblecki  
(print name) (print name)  
Treasurer of the New Hampshire GOP Women's PAC  
Committee, located at 6 Samuel's Court Dunbarton NH 03046  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13  October 27  November 10

1) Amount brought forward from Primary Election \$ 75,701.33  
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$ —  
3) Total of all *receipts* previously reported for general election 3) \$ 7,317  
4) Total of all *general election receipts* to date 4) \$ 7,317  
(Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ —  
6) Total of *general election expenditures* previously reported 6) \$ 7,265.67  
7) Total of *expenditures* to date for general election 7) \$ 7,265.67  
8) Balance if SURPLUS 8) \$+ 51.33  
9) Balance if DEFICIT 9) \$- —

Nancy Elliott  
Signature of Committee Chairman

Jennifer Wroblecki  
Signature of Treasurer

gopw

**ITEMIZED RECEIPTS**

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list: |     |                   |
|--|---------------------|---------------------------|------------------|--|--|-----|-------------------|
|  |                     |                           |                  |  | Occupation   | and | Place of Business |
| <u>None</u>                                      |                     |                           |                  |  |  |     |                   |
|  |                     |                           |                  |  |  |     |                   |
|  |                     |                           |                  |  |  |     |                   |
|  |                     |                           |                  |  |  |     |                   |

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

*\*\*\*Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount<br>of Expense | Date<br>of Expense | ***Primary/General |   | Nature of Expenditure |
|--------------|---------------------|----------------------|--------------------|--------------------|---|-----------------------|
|              |                     |                      |                    |                    |   |                       |
| <u>None</u>  |                     |                      |                    |                    |   |                       |
|              |                     |                      |                    | 0                  | 0 |                       |
|              |                     |                      |                    | 0                  | 0 |                       |
|              |                     |                      |                    | 0                  | 0 |                       |
|              |                     |                      |                    | 0                  | 0 |                       |
|              |                     |                      |                    | 0                  | 0 |                       |
|              |                     |                      |                    | 0                  | 0 |                       |
|              |                     |                      |                    | 0                  | 0 |                       |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.