



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

November 2, 2010 - General Election

I, JOHN M. NATALE Chairperson, and I, JOHN M. NATALE
(print name) (print name)
Treasurer of the NHADIL PAC

Committee, located at 4 BOUTON ST. CONCORD NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [ ] October 27 [ ] November 10 [x]

1) Amount brought forward from Primary Election 1) \$ 400.00
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 1,500.00
3) Total of all receipts previously reported for general election 3) \$ 5,550.00
4) Total of all general election receipts to date 4) \$ 7,450.00
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 0
6) Total of general election expenditures previously reported 6) \$ 5,400.00
7) Total of expenditures to date for general election 7) \$ 5,400.00
8) Balance if SURPLUS 8) \$+ 2,050.00
9) Balance if DEFICIT 9) \$-

[Signature]
Signature of Committee Chairman

[Signature]
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 0330
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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NEW HAMPSHIRE
DEPARTMENT OF STATE

nhadil

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business
USAA	325 Columbia Turnpike Florham Park, NJ 07932	\$1,500	11/1/2010	\$1,500	Insurance Co. / Same as P.O. Address		
Total of receipts unitemized (\$25 or under) in this report \$					<u>0</u>		

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
<i>NONE</i>						
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.