



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 2, 2010 - General Election

I, Elliot Lasky Chairperson, and I, Anthony Sacco Treasurer of the NHOA-PAC Committee, located at 21 Green St, Concord, NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [] November 10 [X]

Table with 2 columns: Description and Amount. Rows include: 1) Amount brought forward from Primary Election; Receipts: 2) Total of all general election receipts; 3) Total of all receipts previously reported; 4) Total of all general election receipts to date; Expenditures: 5) Total general election expenditures; 6) Total of general election expenditures previously reported; 7) Total of expenditures to date; 8) Balance if SURPLUS; 9) Balance if DEFICIT.

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 - Fax: 603-271-6316 - http://www.sos.nh.gov email: elections@sos.state.nh.us

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ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
KEITH EMELY	4 COUNTRY RD, DERRY, NH	150.00	11/3/10	150.00	OPTOMETRIST	55 Crystal Ave, Derry, N.H.

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				Primary	General	
LAURIE HARDING	56 JENKINS RD, LEBANON, NH	100.00	10/28/10	0	●	CONTRIBUTION
NORMAN MAJOR	12 KINGSTON RD, PLAINFELD, NH	100.00	10/28/10	0	●	"
CINDY ROSENWALD	10 WELLINGTON ST, NASHUA, NH	100.00	10/28/10	0	●	"
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

11/10/2010 01:01
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