



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2010 - General Election

I, Omec C. AHERN, JR. Chairperson, and I, CAROL A. ELLIOTT
(print name) (print name)
 Treasurer of the PEMI-BAKER VALLEY REPUBLICAN
 Committee, located at 183 FAIRGROUND RD, PLYMOUTH NH 03264
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

1) Amount brought forward from Primary Election 1) \$ _____
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$ 138.00
 3) Total of all *receipts* previously reported for general election 3) \$ 6,953.62
 4) Total of all *general election receipts* to date 4) \$ 7,591.62
(Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ 100.00
 6) Total of *general election expenditures* previously reported 6) \$ 4,561.46
 7) Total of *expenditures* to date for general election 7) \$ 4,761.46
 8) Balance if **SURPLUS** 8) \$+ 2,830.16
 9) Balance if **DEFICIT** 9) \$- _____

RECEIVED
 NOV 16 2010
 NEW HAMPSHIRE
 SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 – Fax: 603-271-6316 – http://www.sos.nh.gov
email: elections@sos.state.nh.us

pemireps

*11/10
 5016
 1577*

ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: | | |
|--|-----------------------------------|---------------------------|------------------|--|--|-----|-------------------|
| | | | | | Occupation | and | Place of Business |
| PROCEEDS FROM FUND RAISER | | 561.00 | 10/28/10 | | | | |
| BUMPER STICKER SALES | | 4.00 | 10/28/10 | | | | |
| MEMBER DUES COLLECTED | | 15.00 | 10/22/10 | | | | |
| PATRICE SCOTT | 8 RUSSELL ST., PLYMOUTH, NH 03264 | 50.00 | 10/22/10 | | | | |
| Total of receipts unitemized (\$25 or under) in this report \$ <u>8.00</u> | | | | | | | |

ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Indicate to which election expenditure applies | | Nature of Expenditure |
|----------------|-----------------------------------|----------------------|--------------------|---|---------|---------------------------------|
| | | | | ***Primary | General | |
| Omer AHERN, JR | 97 Cummines Hill Rd, PLYMOUTH, NH | 200.00 | 11/1/10 | 0 | ● | MEALS FOR POLL WORKERS & |
| | | | | 0 | 0 | MISCELLANEOUS ELECTION EXPENSES |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |
| | | | | 0 | 0 | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.