



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES

(RSA 664)

November 2, 2010 - General Election

I, David W. Olikier Chairperson, and I, Marla B. Matthews
(print name) (print name)

Treasurer of the MVP Health Care New Hampshire PAC

Committee, located at 625 State Street Schenectady, NY 12305
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [x] November 10 []

1) Amount brought forward from Primary Election 1) \$ 2,946.93
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0.00

3) Total of all receipts previously reported for general election 3) \$ 5,500.00

4) Total of all general election receipts to date 4) \$ 5,500.00
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 500.00

6) Total of general election expenditures previously reported 6) \$ 2,553.07

7) Total of expenditures to date for general election 7) \$ 3,053.07

8) Balance if SURPLUS 8) \$+ 2,446.93

9) Balance if DEFICIT 9) \$-

RECEIVED
OCT 27 2010
NEW HAMPSHIRE
SECRETARY OF STATE

Signature of David W. Olikier
Signature of Committee Chairman

Signature of Marla B. Matthews
Signature of Treasurer

mvp health h

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business
None.							

Total of receipts unitemized (\$25 or under) in this report \$ None.

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
NH for John Lynch '10	P. O. Box 117 Manchester, NH 03105	\$500.00	10/12/10	0	0	Political Contribution
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.