



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 2, 2010 - General Election**

I, Joseph T. Hansen Chairperson, and I, Maryluz Montan  
(print name) (print name)

Treasurer of the UFCW Active Ballot Club - New Hampshire

Committee, located at 1775 K Street, NW, Washington, DC 20006-1598  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report:                      October 13                          October 27                          November 10   

1) Amount brought forward from Primary Election                      1) \$     -0-      
(Required only on first report filed for General Election)                      (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report                      2) \$   5,000.00    
3) Total of all *receipts* previously reported for general election                      3) \$     -0-      
4) Total of all *general election receipts* to date                      4) \$   5,000.00    
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report                      5) \$   5,000.00    
6) Total of *general election expenditures* previously reported                      6) \$     -0-      
7) Total of *expenditures* to date for general election                      7) \$   5,000.00    
8) Balance if **SURPLUS**                      8) \$-     -0-      
9) Balance if **DEFICIT**                      9) \$-     -0-    

Joseph T. Hansen  
Signature of Committee Chairman

Maryluz Montan  
Signature of Treasurer

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

**RECEIVED**

OCT 27 2010

NEW HAMPSHIRE  
DEPARTMENT OF STATE

act:uo



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 RUN DATE 10/21/10  
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UFCW INTERNATIONAL UNION  
 DETAIL ENTRIES BY ACCOUNT  
 FOR PERIOD AUG , 2010 - OCT , 2010  
 ACCOUNT NUMBER 05 5 305 805 ACCOUNT NAME POLITICAL CONTRIBUTIONS-STATE

DATE ENTERED	BOOK DATE	EXT TYP	R D	OPER	ENTRY SOURCE	VOUCHER NUMBER	DESC 1	DESC 2	CHECK NUMBER	DEPT	FA CKRH CODE	DEBIT	CREDIT	SEQ-NUM
PAYER/PAYEE #		PAYER/PAYEE NAME				COMMENTS				SEQ-NUM				
09/13/10	09/10	D		VOCS	09132010962	P0591048	L0540	C17767	00377942	30G0		2,500.00	0.00	1
					LM2			SHARP FOR JUSTICE CAMPAIGN LOCAL 540, TX, SUPREME COURT JUSTICE, 2010 GENERAL						
								09/13/10						
								VID-9484724						
09/13/10	09/10	D		VOCS	09132010962	P0591049	L0540	C17804	00377943	30G0		500.00	0.00	1
					LM2			TARRANT COUNTY DEMOCRATIC PART LOCAL 540 CONTRIBUTION						
								09/13/10						
								VID 9484725						
09/16/10	09/10	D		VOCS	09162010961	P0591387	LUF CWI	C17813	00377949	30G0		15,000.00	0.00	1
					LM2			COMMITTEE TO ELECT DIANE DENIS INTERNATIONAL, NM, GOVERNOR, 2010 GENERAL						
								09/16/10						
								VID-9489319						
09/17/10	09/10	D		VOCS	09162010921	P0591393	L1445	C07841	00377894	30G0		5,000.00	0.00	1
					LM2			NEW HAMPSHIRE DEMOCRATIC PARTY TO VOID CHECK-NUMBER 00377894						
								08/30/10						
								VID-9413510						
09/17/10	09/10	D		VOCS	09172010962	P0591445	L0007R	C17819	00377959	30G0		5,000.00	0.00	1
					LM2			ACCOUNTABILITY FOR COLORADO LOCAL 7R CONTRIBUTION						
								09/17/10						
								VID-9499030						
09/17/10	09/10	D		VOCS	09172010962	P0591442	L0023	C17822	00377956	30G0		200.00	0.00	1
					LM2			COMMITTEE TO ELECT RAY UHRIC LOCAL 23, PA, STATE HOUSE, 2010 GENERAL						
								09/17/10						
								VID-9499027						
09/17/10	09/10	D		VOCS	09172010962	P0591443	L0023	C17823	00377957	30G0		200.00	0.00	1
					LM2			FRIENDS FOR FERLO LOCAL 23, PA, STATE SENATE, 2013 PRIMARY						
								09/17/10						
								VID-9499028						
09/20/10	09/10	D		VOCS	09202010962	P0591522	L1445	C07841	00377973	30G0		5,000.00	0.00	1
					LM2			NEW HAMPSHIRE DEMOCRATIC PARTY LOCAL 1445 CONTRIBUTION						
								09/20/10						
								VID-9499388						
09/20/10	09/10	D		VOCS	09202010962	P0591521	LUF CWI	C14813	00377972	30G0		5,000.00	0.00	1
					LM2			MAINE DEMOCRATIC PARTY INTERNATIONAL CONTRIBUTION						
								09/20/10						
								VID-9499387						
09/20/10	09/10	D		VOCS	09202010962	P0591514	L0881	C17762	00377965	30G0		5,000.00	0.00	1
					LM2			INDIANA HOUSE DEMOCRATIC CAUCU LOCAL 881 CONTRIBUTION						
								09/20/10						
								VID-9499379						