



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 2, 2010 - General Election**

I, APRIL MASON Chairperson, and I, MARIZYKAS  
(print name) (print name)  
 Treasurer of the TR1-TOWN REPUBLICAN COMMITTEE  
 Committee, located at PO BOX 193 STRATHAN NH 03885  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report: October 13  October 27  November 10

- |  |   |
|--|---|
| 1) Amount brought forward from Primary Election<br><small>(Required only on first report filed for General Election)</small> | 1) \$ _____<br><small>(Indicate Surplus or Deficit)</small> |
| <b>Receipts:</b>   |   |
| 2) Total of all <i>general election receipts</i> in this report  | 2) \$ <u>\$ 800.00</u>                                      |
| 3) Total of all <i>receipts</i> previously reported for general election   | 3) \$ <u>4,995.07</u>                                       |
| 4) Total of all <i>general election receipts</i> to date<br><small>(Add lines 1,2 and 3)</small>                             | 4) \$ <u>5,795.07</u>                                       |
| <b>Expenditures:</b>   |   |
| 5) Total <i>general election expenditures</i> in this report   | 5) \$ <u>5,161.90</u>                                       |
| 6) Total of <i>general election expenditures</i> previously reported   | 6) \$ <u>369.97</u>   |
| 7) Total of <i>expenditures</i> to date for general election   | 7) \$ <u>5,531.87</u>                                       |
| 8) Balance if <b>SURPLUS</b>   | 8) \$+ <u>263.20</u>  |
| 9) Balance if <b>DEFICIT</b>   | 9) \$- _____  |

**RECEIVED**

OCT 26 2010

NEW HAMPSHIRE  
 SECRETARY OF STATE

April Mason  
 Signature of Committee Chairman

Marizykas  
 Signature of Treasurer

Tritown

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business		
ABRAHAM FOR NH STATE REP	10 FALL DIVERS RD STRATTON, NH	\$1200	10/20/10	\$1200	EXECUTIVE	SAME	
FRIENDS OF FRANK FERDINO	3 GREENVIEW DR EXETER, NH	\$1200	10/18/10	\$1200	RETIRED	SAME	
MICHAEL DECKHAM	83 ATLANTIC AVE NORTH HAMPTON, NH	\$200	10/19/10	\$200	ATTORNEY	SAME	
JOANNE LOANES FOR STATE REP	6 WEDGEWOOD DR STRATTON, NH	\$200	10/20/10	\$200	EXECUTIVE	SAME	

Total of receipts unitemized (\$25 or under) in this report \$ - 0 -

**ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
SPECTRUM MARKETING	95 EDWARDS RD MANCHESTER, NH	\$4,354.70	10/30	0 1	POST CARD MAILING
"	"	\$907.18	10/30	0 1	PRINTER
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.