



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2010 - General Election

I, Mike Brunelle Chairperson, and I, Donna M. Soucy
(print name) (print name)
 Treasurer of the Manchester City Democrats
 Committee, located at 1051 Elm St Manchester NH 03101
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

1) Amount brought forward from Primary Election 1) \$ 3,981.99
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$ 3,000.00
 3) Total of all *receipts* previously reported for general election 3) \$ —
 4) Total of all *general election receipts* to date 4) \$ 6,981.99
(Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ 2,722.14
 6) Total of *general election expenditures* previously reported 6) \$ —
 7) Total of *expenditures* to date for general election 7) \$ —
 8) Balance if **SURPLUS** 8) \$+ 4,259.85
 9) Balance if **DEFICIT** 9) \$- —

[Signature]
 Signature of Committee Chairman

[Signature]
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

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OCT 23 2010

NEW HAMPSHIRE
 DEPARTMENT OF STATE

mandamus

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Condon to Elect House Dems. PO Box 1292	Concord NH 03301	\$3,000.00	10/6/10		
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Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
STAPLES	1525 South Hill St Manchester 03103	246.88	9/26/10	0	paper
John Barrere	343 Manchester St Manoh 03103	55.24	10/1/10	0	reimbursement for supplies
USPS	6045 Fall Rd Manchester 03103	2,720.00	10/7/10	0	POSTAGE
				0	0
				0	0
				0	0
				0	0
				0	0

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.