



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2010 - Primary Election

I, Chris Muns Chairperson, and I, Mark McFarlin
(print name) (print name)
 Treasurer of the HAMPTON TOWN DEMOCRATIC COMMITTEE
 Committee, located at 5 NERSESIAN WAY HAMPTON NH 03842
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 August 25 September 8 September 22

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

RECEIVED

SEP 24 2010

NEW HAMPSHIRE
 SECRETARY OF STATE

- 1) \$ 190.00
- 2) \$ 13,206.15
- 3) \$ 13,396.15

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

- 4) \$ 281.99
- 5) \$ 8657.14
- 6) \$ 8939.13
- 7) \$+ 8176.27
- 8) \$- _____

Signature of Chairman

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

hampton民主

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business	
Muns, Melanie	5 Nersesian Way Hampton NH	50.00	9/20/10	400.00	Homemaker	Hampton
Rocking County Dem. Comm.		100.00	9/20/10	500.00		78 Hayden Cir. Hampton
Stoker, Martha		40.00	9/20/10	40.00		

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
Comcast		281.99	9/20/10	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PHONE/INTERNET Campaign office
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.