



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 14, 2010 - Primary Election**

I, Omer C. Ahern, Jr. Chairperson, and I, Carol A. Elliott  
(print name) (print name)  
 Treasurer of the Pemi-Baker Valley Republican Committee  
 Committee, located at 47 MAIN ST, PLYMOUTH NH 03264  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report:      \*June 23       August 25       September 8       September 22

**Receipts:**

- |  |                        |
|--|------------------------|
| 1) Total of all receipts in this report                                  | 1) \$ <u>3,148.20</u>  |
| 2) Total of all receipts in previous reports                             | 2) \$ <u>27,601.25</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) \$ <u>39,749.45</u> |

**RECEIVED**  
 SEP 21 2010

**Expenditures:**

- |   |                        |
|---|------------------------|
| 4) Total expenditures in this report                  | 4) \$ <u>600.00</u>    |
| 5) Total of expenditures in previous reports          | 5) \$ <u>23,142.58</u> |
| 6) Total of all primary election expenditures to date | 6) \$ <u>23,742.58</u> |
| 7) Balance if SURPLUS                                 | 7) \$+ <u>600.87</u>   |
| 8) Balance if DEFICIT                                 | 8) \$- <u>        </u> |

Omer C. Ahern, Jr.  
 Signature of Chairman

Carol A. Elliott  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 - Fax: 603-271-6316 - <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
DUES COLLECTED		60.00	9/20/10		
FUND RAISER TICKET SALES		1,815.00	9/7/10		
50/50 RAFFLE PROCEEDS		118.00	9/7/10		
FUND RAISER EXCESS FOOD RETURNED TO BJ'S CLUB		136.20	9/20/10		
BUMPER STICKER SALES		19.00	9/24/10		

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
RICK DUBA	BRISTOL, NH	\$600.00	9/20/10	<input checked="" type="checkbox"/> 0	OFFICE RENT - AUG & SEPT. 2010
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.