



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2010 - Primary Election

I, Robert Falk Chairperson, and I, Christopher Pappas
Treasurer of the Human Rights Campaign New Hampshire PAC
Committee, located at 1140 Rhode Island Ave, NW, Washington DC 20036

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 [] August 25 [] September 8 [] September 22 [X]

RECEIVED

SEP 16 2010

Receipts:

1) Total of all receipts in this report NEW HAMPSHIRE 1) \$ 0
2) Total of all receipts in previous reports DEPARTMENT OF STATE 2) \$ 13,367.24 *
3) Total of all primary election receipts to date 3) \$ 8,367.24
(Add lines 1 and 2) *includes general election receipts as well

Expenditures:

4) Total expenditures in this report 4) \$ 0
5) Total of expenditures in previous reports 5) \$ 13,000.00 **
6) Total of all primary election expenditures to date 6) \$ 0
7) Balance if SURPLUS 7) \$+ 367.24
8) Balance if DEFICIT 8) \$-

Robert Falk

Signature of Chairman

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

human

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business
NONE							

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
NONE						
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.