



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2010 - Primary Election

I, Scott W. Ellison Chairperson, and I, Scott W. Ellison
(print name) (print name)
Treasurer of the New Hampshire Business PAC

Committee, located at 122 North Main Street, Concord, NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 23 [ ] August 25 [ ] September 8 [x] September 22 [ ]

RECEIVED

Receipts:

- 1) Total of all receipts in this report 1) \$ 100.00
2) Total of all receipts in previous reports 2) \$ 23,807.35
3) Total of all primary election receipts to date 3) \$ 23,907.35
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 0
5) Total of expenditures in previous reports 5) \$ 2,761.28
6) Total of all primary election expenditures to date 6) \$ 2,761.28
7) Balance if SURPLUS 7) \$+ 21,146.07
8) Balance if DEFICIT 8) \$-

Handwritten signatures of Chairman and Treasurer

Signature of Chairman

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

business

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Monica, Laura	34 Heidi Lane Bow, NH 03304	\$100.00	8/24/2010	\$100.00	

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

*\*\*\*Indicate to which election expenditure applies*

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.