



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 14, 2010 - Primary Election**

I, John Chamberlin <sup>acting</sup> Chairperson, and I, Ann Chamberlin  
(print name) (print name)  
 Treasurer of the Grafton County Democratic Committee  
 Committee, located at 14 Cowart Road, Hamvill, NH 03755  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report:      \*June 23       August 25       September 8       September 22

**Receipts:**

- |  |                      |
|--|----------------------|
| 1) Total of all receipts in this report  | 1) \$ <u>1141.84</u> |
| 2) <del>Total of all receipts in previous reports</del> <u>Surplus from May 4 Report</u> | 2) \$ <u>904.82</u>  |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2)                 | 3) \$ <u>2046.66</u> |

**Expenditures:**

- |   |                       |
|---|-----------------------|
| 4) Total expenditures in this report                  | 4) \$ <u>571.25</u>   |
| 5) Total of expenditures in previous reports          | 5) \$ <u>-0-</u>      |
| 6) Total of all primary election expenditures to date | 6) \$ <u>571.25</u>   |
| 7) Balance if SURPLUS                                 | 7) \$+ <u>1475.41</u> |
| 8) Balance if DEFICIT                                 | 8) \$- _____          |

**RECEIVED**  
 SEP 20 2010  
 NEW HAMPSHIRE  
 SECRETARY OF STATE

John Chamberlin  
 Signature of Chairman

Anne G. Chamberlin  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
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*graftondems*

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Martha Richards	Holderness, NH	\$300	July 9, 2010		Retired

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
North Hunt Hill Fair Association		\$440	July 11, 2010	0 0	Booth Rental
Megaprints P.O. Box 87, Plymouth NH 03264		\$131.25		0 0	Banner
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.