STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2010 - Primary Election

I, JILL JOHNSON BARDSLEY (print name) Chairperson, and I, KAREN BIANCO (print name)
Treasurer of the NH PACE
Committee, located at 4 CHENELL DR, STE 103, CONCORD, NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 ☐ August 25 ☐ September 8 ☑ September 22 ☐

Receipts:

1) Total of all *receipts* in this report	1)	$ .00
2) Total of all *receipts* in previous reports	2)	$ 2125.45
3) Total of all *primary election receipts* to date (Add lines 1 and 2)	3)	$ 2125.45

Expenditures:

4) Total *expenditures* in this report	4)	$ .00
5) Total of *expenditures* in previous reports	5)	$ .00
6) Total of all *primary election expenditures* to date	6)	$ .00
7) Balance if **SURPLUS**	7)	$+ 2125.45
8) Balance if **DEFICIT**	8)	$-

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Signature of Chairman

Signature of Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

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Candidate or Committee Name: NH PACE

Reporting period ending 9/8 2010

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business

Total of receipts unitemized ($25 or under) in this report $

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies*

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	
				O	O	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6, I.