



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 2, 2010 - General Election

I, Charles W. Morse of 18 Brookhollow Dr.
Salem, NH 03079 candidate for the office of State Senate
County of Rockingham District No. 22 for the Republican party.

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [ ] October 27 [X] November 10 [ ]

1) Amount brought forward from Primary Election 1) \$
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report 2) \$ 4,600.00
3) Total of all receipts previously reported for general election 3) \$ 30,580.02
4) Total of all general election receipts to date 4) \$ 35,180.02
(Add lines 1,2 and 3)

Expenditures:

- 5) Total general election expenditures in this report 5) \$ 0
6) Total of general election expenditures previously reported 6) \$ 250.00
7) Total of expenditures to date for general election 7) \$ 250.00
8) Balance if SURPLUS 8) \$+ 34,930.02
9) Balance if DEFICIT 9) \$-

Charles W. Morse
Signature of Candidate

[Signature]
Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 - Fax: 603-271-6316 - http://www.sos.nh.gov
email: elections@sos.state.nh.us

RECEIVED

OCT 27 2010

NEW HAMPSHIRE
DEPARTMENT OF STATE

Morse

Candidate or Committee Name: \_\_\_\_\_

Reporting period ending \_\_\_\_\_ 2010

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business
See attached							
Total of receipts unitemized (\$25 or under) in this report \$ _____							

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.

10/27/2010 WED 1:13 PM 603 625 5650 MCJANDELW\FIRM

1003/004

Contributor	Address	Town	State	Zip	Contribution	Date	General Agg. To Date	Occupation	Employer & Location
Merck Sharp & Dohme Corp.	One Merck Drive	Whitehouse Station	NJ	08889	\$ 250.00	10/21/2010	\$250.00		
Bruce G. Brown	42 Washington Street	Seabrook	NH	03874	\$ 50.00	10/21/2010	\$50.00		
NH Eye Physicians & Surgeons Eye Care Committee	7 North State Street	Concord	NH	03301	\$ 250.00	10/14/2010	\$250.00		
Frederick W. Tusach	75 Wilson Hill Road	Merrimack	NH	03054	\$ 250.00	10/20/2010	\$250.00	Investor	Self employed, Merrimack, NH
Thomas D. Rath	120 Franklin Street	Concord	NH	03301	\$ 250.00	10/18/2010	\$250.00	Partner	Rath, Young & Pignatelli, Concord, NH
David G. Collins	210 Back River Road	Bedford	NH	03310	\$ 100.00	10/19/2010	\$100.00		
William Ardinger	30 Wenbourne Road	Concord	NH	03301	\$ 100.00	10/19/2010	\$100.00		
Michael Dean Kenney	1750 Elm Street	Manchester	NH	03101	\$ 250.00	10/22/2010	\$250.00	Principal	Berry, Dunn, McNeil, Parker, Manchester, NH
Life Coping, Inc.	266 A Main Street	Nashua	NH	03060	\$ 100.00	10/20/2010	\$100.00		
Miller Coors		Milwaukee	WI	53201	\$ 500.00	10/25/2010	\$500.00		
New Hampshire Physicians PAC	7 North State Street	Concord	NH	03301	\$ 200.00	10/14/2010	\$200.00		
David D. Doherty	34 Towle Road	Conway	NH	03818	\$ 100.00	10/22/2010	\$100.00	President	Pepsi-Cola Bottling Co. of Conway, NH
Rockingham County Republican Committee	PO Box 1992	Seabrook	NH	03874	\$ 200.00	10/7/2010	\$200.00		
NHCOL Political Action Committee	PO Box 1695	Manchester	NH	03105	\$ 250.00	10/18/2010	\$250.00		
James M. Jalbert	185 Grafton Drive	Portsmouth	NH	03801	\$ 500.00	10/18/2010	\$500.00		Information Requested
NH Optometric Association PAC	21 Green Street	Concord	NH	03301	\$ 250.00	9/29/2010	\$250.00		
Casella Waste Systems, Inc.	PO Box 866	Rutland	VT	05702	\$ 500.00	10/14/2010	\$500.00		
Comcast	1701 JFK Boulevard	Philadelphia	PA	19103	\$ 500.00	10/18/2010	\$500.00		
<b>TOTAL</b>					<b>\$4,600.00</b>		<b>\$4,600.00</b>		

10/27/2010 WED 13:15 FAX 603 625 5650 McLanahanVFirm

LN004/004

**Robertson Agency**

PO Box 498  
Northwood, NH 03261

(1022 Rte 4 Epsom - Physical location)

603 736 8562  
603 736 8593

www.robertsonagency.com  
Andy@robertsonagency.com

**Fax Transmittal Form**

To: NH Secretary of State

From: Andrew Robertson

Re: Maureen R. Mann

Date Sent: 10/27/2010 # of Pages: w/this 3

**Message:**

Receipts & Expenditures...