

## STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

November 2, 2010 - General Election

| County of Lock in the Lipse is and expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the following report of receipts and expenditures.  SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION Date of Report:  October 13 October 27 November 10  1) Amount brought forward from Primary Election (Required only on first report filed for General Election)  Receipts: 2) Total of all general election receipts in this report 3) Total of all general election receipts to date (Add lines 1, 2 and 3)   | I, Russell E. Prescott  | of 8 Fam Rd.                        |                                 |
|---|---|-------------------------------------|---------------------------------|
| report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the following report of receipts and expenditures.  SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION Date of Report:  October 13 October 27 November 10  1) Amount brought forward from Primary Election (Required only on first report filed for General Election)  Receipts:  2) Total of all general election receipts in this report  3) Total of all general election receipts to date (Add lines 1,2 and 3)  | (i-+)   | (street) andidate for the office of | State Senate                    |
| following report of receipts and expenditures.  SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION  Date of Report: October 13 October 27 November 10  1) Amount brought forward from Primary Election (Required only on first report filed for General Election)  1) \$\( \begin{align*} \lambda \lambd | County of Rock Ingham District No. 2                                | 3 for the Repu                      | blican party,                   |
| SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION  Date of Report: October 13 October 27 November 10 Novem  | report that I have expenditures exceeding \$500 for the             | e general election and do sul       | bmit, with my fiscal agent, the |
| Date of Report:  October 13  October 27  November 10  1) \$\( \lambda_{\text{i}} \lambda_{\text{loo}} \rangle \lambda_{\text{loo}} \r | following report of receipts and expenditures.                      |                                     |                                 |
| (Required only on first report filed for General Election)  (Indicate Surplus or Deficit)  Receipts:  2) Total of all general election receipts in this report  3) Total of all receipts previously reported for general election  4) Total of all general election receipts to date (Add lines 1,2 and 3)  (Indicate Surplus or Deficit)  4) \$\frac{4}{5}.\frac{60}{5}.\frac{1}{8}}   |   |                                     |                                 |
| 2) Total of all general election receipts in this report  2) \$\frac{4625.}{60}\$  3) Total of all receipts previously reported for general election  4) Total of all general election receipts to date  (Add lines 1,2 and 3)  |   |                                     |                                 |
| 4) Total of all general election receipts to date (Add lines 1,2 and 3)  4) \$\frac{10,785.18}{9}}  | •   |                                     | 2) \$ <u>4625.00</u>            |
| (Add lines 1,2 and 3)   | 3) Total of all receipts previously reported for genera             | l election                          | 3) \$ Ø                         |
| Expenditures:   | ,   |                                     | 4) \$ <u>/0,785./8</u>          |
| 5) Total general election expenditures in this report  5) \$\frac{3,329.55}{5}\$  | Expenditures: 5) Total general election expenditures in this report |                                     | 5) \$ 3,329.53                  |
| 6) Total of general election expenditures previously reported 6) \$   | 6) Total of general election expenditures previously r              | reported                            | 6) \$                           |
| 7) Total of expenditures to date for general election \\ \( \) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\  | 7) Total of expenditures to date for general election               | HECEIVE                             | PR                              |
| 8) Balance if SURPLUS  8) \$+ 7, 455. 65  | 8) Balance if SURPLUS   | DCT 1.4 and                         | 8) \$+ 7,455.65                 |
| 9) Balance if <b>DEFICIT</b> NEW HAMPSHIRE  CRETARY OF STAT   | •   | NEW HARAGO                          |                                 |
| Signature of Candidate  Signature of Fiscal Agent   | Runell & Protto   | Russe                               | ell & Rum                       |

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 - Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us

prescott

| Page 2 of 4 Pages                                |                          | Candidate or Committee                  | Name: R                                 | ussell Pre       | scott for                       | - State Sma             | te      |                                     |
|--|--------------------------|---|---|------------------|---------------------------------|-------------------------|---------|-------------------------------------|
| ITEMIZED RECEIPTS                                |                          | Reporting                               | period ending                           | Oct 13,          | 2010                            | )                       |         |                                     |
| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address      |   | unt of<br>ribution                      | Date<br>Received | Aggregate* Contribution to Date |                         | 0 list: | gate contribution Place of Business |
| see attail                                       | ied sheet                |   |   |                  |                                 |                         |         |                                     |
|  |                          |   |   |                  |                                 |                         |         |                                     |
|  |                          |   |   |                  |                                 |                         |         |                                     |
| Total of receipts unitemized (\$25               | or under) in this report | \$ 0                                    |   |                  | ·                               |                         |         |                                     |
| ITEMIZED EXPENDITURES                            |                          |   |   |                  |                                 |                         |         |                                     |
|  |                          | Amount                                  | Date                                    | ***[n            | dicate to which                 | election expenditure ap | piles   |                                     |
| Paid to Whom                                     | Post Office Address      | of Expense                              |   | nse ***Primary   | General                         | Nature of Expendit      | ıre     |                                     |
| see attached                                     | el -shoot                |   |   | О                | O                               |                         |         |                                     |
|  | V/ 9001                  |   |   | 0                | 0                               |                         |         |                                     |
|  |                          |   | *************************************** | 0                | 0                               |                         |         |                                     |
|  |                          | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |   | 0                | 0                               |                         |         |                                     |
|  |                          |   |   | 0                | 0                               |                         |         |                                     |
|  |                          |   | ж.                                      | 0                | 0                               |                         |         |                                     |
|  |                          |   |   | 0                | 0                               |                         |         |                                     |

<sup>\*</sup>List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

| Russell Prescott for State Senate |            |                        | General Election Itemi ze | s Report Date 10/13/10 |         |                    |                      |                       |
|-----------------------------------|------------|------------------------|---------------------------|------------------------|---------|--------------------|----------------------|-----------------------|
| Last Name                         | First Name | Address                |                           | \$                     | Date    | Aggregate Contrib. | Occupation           | Place of Business     |
| Dobson                            | Neil       | 15 Hampton Falls Rd.   | Exeter, NH 03833          | \$25.00                | 10/2/10 | \$25.00            | •                    |                       |
| Free & Strong America PAC         |            | PO Box 79226           | Belmont, MA 02479         | \$1,000.00             | 9/28/10 | \$1,000.00         | PAC                  |                       |
| Friends of Jeb Bradley            |            | 645 S. Main St.        | Wolfeboro, NH 03894       | \$250.00               | 10/1/10 | \$250.00           | PAC                  |                       |
| NH Business PAC                   |            | 122 N. Main St.        | Concord, NH 03301         | \$500.00               | 10/1/10 | \$500.00           | PAC                  |                       |
| Prescott                          | Perrin     | 110 Watson Rd.         | Exeter, NH 03833          | \$1,000.00             | 9/27/10 | \$1,000.00         | President            | RE Prescott Co., Inc. |
| Rubens                            | James      | 11 Laramie Rd.         | Etna, NH 03750            | \$250.00               | 9/23/10 | \$250.00           | )                    | Crotix                |
| Select Mgmt Resources, LLC        |            | 3440 Preston Ridge Rd. | Alpharetta, GA 30005      | \$250.00               | 9/23/10 | \$250.00           | Management Service s |                       |
| Shealor                           | Robert     | 10 White Oak Dr. #106  | Exeter, NH 03833          | \$50.00                | 10/1/10 | \$50.00            | )                    |                       |
| Sheehan, Phinney Capitol Group    |            | 2 Eagle Square         | Concord, NH 03301         | \$200.00               | 9/23/10 | \$200.00           | Gov't Relations      |                       |
| Tausch                            | Frederick  | 75 Wilson Hill Rd.     | Merrimack, NH 03054       | \$1,000.00             | 10/1/10 | \$1,000.00         | Investor             | Self Employed         |
| Walker                            | Donald     | 18 Hillcrest Ave.      | Concord, NH 03301         | \$100.00               | 9/23/10 | \$100.00           |                      |                       |
| Total                             |            |                        |                           | \$4,625.00             |         |                    |                      |                       |

## Russell Prescott for State Senate

General Electio nItemized Expenditures Report Date 10/13/10

| Precision Signz      | 1055 Valley Dr.Riverdale, IA 52722    | \$121.00   | 9/23/10   | General | signs                 |
|----------------------|---------------------------------------|------------|-----------|---------|-----------------------|
| Salem Sign           | 284 N. Broadway Salem, NH 03079       | \$1,100.00 | 9/22/10   | General | signs                 |
| Pizza Academy        | 159 Front St. Exeter, NH 03833        | \$61.15    | 9/24/2010 | General | food for volunteers   |
| Spectrum Marketing   | 95 Eddy Rd. #101 Manchester, NH 03102 | \$675.00   | 10/4/10   | General | printing              |
| Postmaster- Kingston | 53 Church St. Kingston, NH 03848      | \$440.00   | 10/6/10   | General | stamps                |
| Postmaster- Kingston | 53 Church St. Kingston, NH 03848      | \$682.00   | 10/8/10   | General | stamps                |
| Russell Prescott     | 8 Farm Rd. Kingston, NH 03848         | \$250.38   | 10/9/10   | General | sign stakes, supplies |
| Total                |                                       | \$3.329.53 |           |         |                       |