



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

September 14, 2010 - Primary Election

I, JACK BARNES, Jr of 108 HARRIMAN HILL RD, P.O. Box 362

Raymond 03077, candidate for the office of STATE SENATE

County of ROCKINGHAM District No. 17 for the REPUBLICAN party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 25 [] September 8 [] September 22 [x]

Receipts:

- 1) Total of all receipts in this report
2) Total of all receipts in previous reports
3) Total of all primary election receipts to date (Add lines 1 and 2)

RECEIVED

SEP 22 2010

NEW HAMPSHIRE DEPARTMENT OF STATE

1) \$ 200.
2) \$ 8178.00
3) \$

Expenditures:

- 4) Total expenditures in this report
5) Total of expenditures in previous reports
6) Total of all primary election expenditures to date
7) Balance if SURPLUS
8) Balance if DEFICIT

4) \$
5) \$
6) \$
7) \$+ 8378.-
8) \$-

Jack Barnes Jr Signature of Candidate

Frances L. Barnes Signature of Fiscal Agent

BARNES

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business

SHEEHAN PHINNEY CAPITOL GROUP	CONCORD, N.H.	200.-	9-15-10	200.-	LAWYERS		CONCORD, N.H.
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Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.