

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Tara A Sad Work Phone No. 756-4861

Work Address: 60B 303, Concord NH 03301

Office/Appointment/Employment held: State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: State Agr & Rural Leaders (SARL)

Name of Corporate/Entity Representative: Dr. Carolyn Orr

Work Address of Representative: Indiana

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 []

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

Value of Expense Reimbursement: 1250 Date Received: 1/1/15 A copy of the agenda or an equivalent document must be attached to this filing. [] Exact [X] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: Conference of state Ag chairs 1/1-1/4 Clearwater FL

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: [Signature]

Date Filed: 1/7/15

RECEIVED

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE DEPARTMENT OF STATE

2015 Legislative Ag Chairs Summit Agenda
Sheraton Sand Key Resort, Clearwater Beach Florida

Friday, January 02, 2015

7:30 am Agriculture Tours. Limited attendance, must preregister
12:00 pm Agriculture Site Tours for all attendees- Citrus and Strawberries
6:00 pm Reception/Dinner (Conditions permitting, will be outside!)
9:00-11:00 pm Hospitality Suite

Saturday, January 03, 2015

6:45 -7:45 am Buffet Breakfast
8:00 am Welcome – Opening Plenary
9:00 -10:15 am Breakout I
A. State/Provincial Water Quality Initiatives
B. Rural Development
C. Legality/Future/ Regulation of Drones
D. Veterinary legal and Legislative Issues
10:30 -11:45 am Breakout II
A. Drought, Water Conservation Initiatives
B. Young and Beginning Farmers
C. Rural Roads, Rural Road Weights
D. The Outlook for Carbon Based Energy and Transmission Lines
Noon Lunch - Canadian Ambassador to the U.S., Gary Doer
1:30 pm Plenary : How Can Agriculture Win the Culture War?
2:15 - 3:30 pm Breakout III
A. The Outlook for Renewable Energy and State Policy
B. Neonicotinoids and Bees
C. Animal Care Standards Board
D. State Efforts for Local Food Systems
3:45 pm Plenary: State/Provincial Legislative Session
6:00 PM Reception and Dinner
8:00 pm Farmland, the movie
9:30 – 11:00 Hospitality Suite

Sunday, January 04, 2015

7:00-8:00 am Buffet Breakfast
8:00 am Annual Meeting, elections, resolutions
9:00 am Federal Update, EPA, COOL, FSMA and other Acronyms
11:00 am Thank You / Conclusion Senator Larry Rhoden
Introduction of new officers and board.
Lunch and recap for those who have later flights