

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Patrick Sean Curran Work Phone No. 271-3636
First Middle Last

Work Address: 33 Hazen Dr, Concord, NH 03301

Office/Appointment/Employment held: Special Enforcement Unit

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

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MAY 21 2015
NEW HAMPSHIRE
DEPARTMENT OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: FBI Citizens' Academy Alumni Association - Boston Division

Name of Corporate/Entity Representative: Richard Saul, Treasurer

Work Address of Representative: 675 VFW Parkway, Suite 153, Chestnut Hill, MA 02467

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

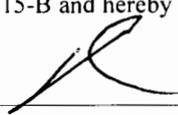
Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

Value of Expense Reimbursement: \$25.00 Date Received: 3/2/2015 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate

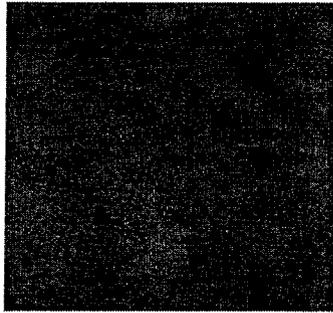
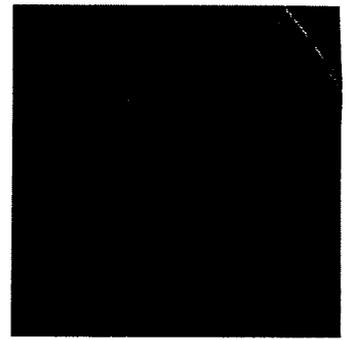
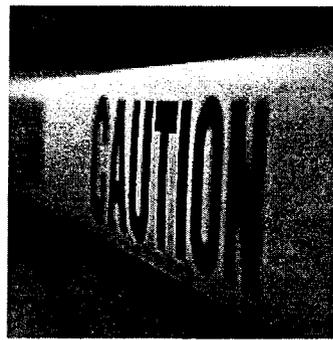
Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Registration fee to attend the Anti-School Violence Conference on February 20, 2015

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer 

4-17-15
Date Filed



Welcome to our first New Hampshire Anti-School Violence Conference

DMV Auditorium, Concord N.H. 8am - 4pm

7:30-8:15 Registration and continental breakfast *(provided)*

Welcoming Comments from President FBI Citizens Academy Alumni Association (Boston Division) Edward Nelson, Special Agent in Charge (Boston Division) Vincent Lisi, Senator Lou D'Alessandro. Facilitated by Vice President FBI Citizens Academy Alumni Association (Boston Division), Steve DeMasco, PhD

Presentors

Scott Murray, Hillsboro County Attorney/DA *School Violence Issues*

Dr. Fredrick Williams, Psychologist *Profiling Violent Children*

Dr. Catherine Camillette, Secret Service Headquarters, Washington D.C.

Introduced by Special Agent in Charge Secret Service (Boston Division) Lisa Quinn
School Violence Threat Assessment

Lieutenant J. Paul Vance Commanding Officer, Public Information Office, C.T. State Police
Newtown C.T. Active Shooter Incident

Amanda Guthorn, Director School Safety Keene State College *Keene N.H. Pumpkin Fest Riot*

Scott Brown, FBI *Social Media*

Registration \$25.00 - Max Attendees:130 - Please Register at fbibostonc000.org



**FBI CITIZENS' ACADEMY ALUMNI ASSOCIATION
BOSTON DIVISION**

675 VFW Parkway, Suite 153
Chestnut Hill, MA 02467

March 2, 2015

Ms. Janice Day
Training Coordinator
Recruitment and Training Division
New Hampshire State Police
33 Hazen Drive
Concord, NH 03305

Dear Ms. Day,

Recently you forwarded a request that we complete a Vendor Application for the State of New Hampshire for payment of the registration of ten (10) New Hampshire State Police troopers at our Anti-School Violence Conference held on February 20, 2015 at the New Hampshire Department of Safety facility.

The FBI Citizens Academy Alumni Association – Boston Division appreciates the cooperation and use of facilities of the Department of Safety. Since the State Police is part of the Department of Safety, we are providing the ten registrations as complimentary for both Departments' helping to make this event a success.

Sincerely,

Richard D. Saul
Treasurer

Cc: Ed Nelson
Steve Demasco