

**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Glenn Cardelli Work Phone No. 515-0008  
First Middle Last

Work Address: PO Box 209 Tuftonboro, NH 03816

Office/Appointment/Employment held: State Representative - Carroll County District 4

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

**Source of Honorarium or Expense Reimbursement:**

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

If source is a Corporation or other Entity:

Name of Corporation or Entity: GOPAC

Name of Corporate/Entity Representative: \_\_\_\_\_

Work Address of Representative: 2300 Clarendon Blvd, Suite 1305, Arlington, VA 22201

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \$1,265 Date Received: 7/20-23/2014 exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

Value of Expense Reimbursement: \_\_\_\_\_ Date Received: \_\_\_\_\_ A copy of the agenda or an equivalent document must be attached to this filing.  Exact  Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

GOPAC 2014 State Legislative Leaders Summit (Emerging Leaders)

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Glenn Cardelli  
Signature of Filer

8/25/2014  
Date Filed

9/07

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



# GOPAC

EDUCATING AND ELECTING A NEW GENERATION OF REPUBLICAN LEADERS

**2014 State Legislative Leaders Summit**  
***Conservative Ideas for Economic Opportunity***  
**July 20 - 23, 2014**  
**Charlotte, North Carolina**  
**Working Agenda\***

**Sunday, July 20<sup>th</sup>**

**1:00 p.m. – 4:30 p.m.**

**REGISTRATION**

**5:00 p.m. – 8:00 p.m.**

**WELCOME RECEPTION:** *Revving-Up the Summit*

- Charlotte Motor Speedway
- Marcus G. Smith, President and COO of Speedway Motorsports, Inc. and General Manager of Charlotte Motor Speedway

**Monday, July 21<sup>st</sup>**

**8:30 a.m. – 9:45 a.m.**

**POLICY BREAKFAST:** *Establishing a Structure for Economic Growth*

- The Honorable Pat McCrory, Governor of North Carolina

**10:00 a.m. – 10:30 a.m.**

**ISSUE DISCUSSION:** *Why Online Gambling is Bad for America*

- Andy Abboud, VP, Government Relations & Community Development at Las Vegas Sands Corp

**10:45 a.m. – 11:15 a.m.**

**ISSUE DISCUSSION:** *To Be Announced*

**11:30 a.m. – 12:00 noon**

**ISSUE DISCUSSION:** *Transforming Tobacco*

- Dr. Aaron Williams, Vice-President of Product Development Research & Development, R.J. Reynolds Tobacco Company

**12:15 p.m. – 1:45 p.m.**

**POLICY LUNCH:** *A Journey in Leadership: The Biopharmaceutical Industry – Then and Now*

- Robert Ingram, General Partner, Hatteras Venture Partners & former CEO/Chairman of GlaxoWellcome

## Monday, July 21<sup>st</sup> (continued)

- 2:00 p.m. – 3:00 p.m.**      **ISSUE PANEL:** *Clinical Trials: Developing Cures & Creating Jobs*
- The Honorable Jack Williams, Chairman of the House Commerce and Small Business Committee, Alabama
  - Jeff Bond, Senior Vice President, State Advocacy, PhRMA
  - Jay Dixon, Senior Vice President, Global Quality and Compliance, PPD
  - Gary Salamido, Vice President of Government Affairs, North Carolina Chamber of Commerce
  - Theresa Brennan, Senior Director and Strategic Account Leader, Quintiles
- 3:15 p.m. – 4:30 p.m.**      **TRADING BEST PRACTICES:** *Updates from State Senate Leaders*
- President David Shafer (GA)
  - President Keith Faber (OH)
  - Majority Whip David Holt (OK)
  - Majority Floor Leader Brandt Hershman (IN)
  - Commerce Committee Chairman Andy Sanborn (NH)
  - Health and Human Services Committee Chairman Leah Vukmir (WI)
  - Campaign Committee Chairman Senator Bryce Reeves (VA)
- 6:00 p.m. – 8:00 p.m.**      **DINNER:** *Feast to Feed Somebody*
- King's Kitchen – New Local Southern Cuisine

## Tuesday, July 22<sup>nd</sup>

- 8:30 a.m. – 9:45 a.m.**      **POLICY BREAKFAST:** *Downstream Perspectives: Opportunities and Threats to America's Manufacturing Renaissance*
- Charles T. Drevna, President, American Fuel & Petrochemical Manufacturers
- 10:00 a.m. – 10:30 a.m.**      **ISSUE DISCUSSION:** *The Case for Tort Reform*
- Jim Barnett, Vice President for Political Affairs, Institute for Legal Reform at U.S. Chamber of Commerce
- 10:45 a.m. – 11:25 a.m.**      **POLICY BRIEFING:** *A Time of Unmatched Promise*
- Dr. Randy Woodson, Chancellor, North Carolina State University
- 11:40 a.m. – 12:15 p.m.**      **ISSUE DISCUSSION:** *Transforming America through Rigorous, Low-Cost, Private, K-12 Education*
- Bob Luddy, Founder & Chairman of the Board, Thales Academy
- 12:30 p.m. – 1:45 p.m.**      **KEYNOTE LUNCH:** *The Essential Principles for Leading Your Troops to Success*
- Sean Parnell, New York Times Bestselling Author of *Outlaw Platoon*, Wounded Veteran & Ambassador FIMC

## Tuesday, July 22<sup>nd</sup> (continued)

- 2:00 p.m. – 2:30 p.m.      **ISSUE DISCUSSION:** *U.S. Veterans – The Proven Workforce*
- Vice Admiral John Bird, Senior Vice President of Military Affairs, USAA
  - Major Mike Kelly, Executive Director of Military Advocacy Group, USAA
- 2:45 p.m. – 4:30 p.m.      **TRADING BEST PRACTICES:** *Updates from State House Leaders*
- Speaker of the House Philip Gunn (MS)
  - Majority Leader Lance Pruitt (AK)
  - Deputy House Majority Leader & House Majority Whip Dana Young (FL)
  - Majority Floor Leader Barbara Sears (OH)
  - Minority Whip Nate Gentry (NM)
  - Assistant Minority Leader Libby Szabo (CO)
  - Commerce Committee Chairman Jack Williams (AL)
- 6:00 p.m. – 8:00 p.m.      **EXPLORE CHARLOTTE:** *Dinner on Own*
- 6:00 p.m. – 8:00 p.m.      **SPONSORS & LEGISLATIVE LEADERS ADVISORY BOARD MEMBERS' DINNER**
- *\*Private event – invitation only*
- 8:30 p.m. – 10:30 p.m.      **EVENING SOCIAL:** *The Charlotte Skyline from the 30<sup>th</sup> Floor*
- McGuireWoods

## Wednesday, July 23<sup>rd</sup>

8:30 a.m. – 10:00 a.m.      **DEPARTING CONTINENTAL BREAKFAST**

### **CONCLUSION OF 2014 STATE AND LOCAL SUMMIT**

- \* This schedule is subject to change as issue panels and policy sessions are finalized.
- \*\* Policy Sessions are sponsored by the GOPAC Education Fund, a 501 (c)(4) organization dedicated to furthering the common good and general welfare of the citizens of the United States of America by promoting conservative policies for state and local governments that lower taxes, limits the size of government and sets the right business environment for job creation so individuals can pursue their dreams and live in freedom.