

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: John A. Burd Work Phone No. 624-5084

Work Address: 7 Bay Street, Goldfistown, NH 03045

Office/Appointment/Employment held: NH State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

RECEIVED

AUG 21 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: American Legislative Exchange Council

Name of Corporate/Entity Representative: Laura Elliott

Work Address of Representative: Washington, DC

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 []

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

Value of Expense Reimbursement: \$919.21 Date Received: 06-2014 A copy of the agenda or an equivalent document must be attached to this filing. [x] Exact [] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

State & nation Policy Summit / commerce task force meeting

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: [Handwritten Signature]

Date Filed: 08-18-2014

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

DATE: 11/11/11

9:00am - 5:00pm	Joint Board of Directors Meeting
1:00pm - 6:00pm	Registration
1:00pm - 5:00pm	State Chairs Training
12:00pm - 5:00pm	Exhibitor Set Up
6:00pm - 9:00pm	Board of Directors Receptions and Dinner

DATE: 11/12/11

7:00am - 6:00pm	Registration
7:00am - 9:00am	Exhibitor Set Up
7:30am - 11:30am	Subcommittee Meetings (Check with Task Force Director)
9:00 - 5:00pm	ALEC Exhibition Hall Open
9:00am - 11:00am	State Chairs Meeting
9:00am - 9:45pm	New Members and Attendees Orientation
10:00am - 11:15am	Federalism Panel
11:30am - 1:15pm	Opening Luncheon with the Honorable Ron Johnson, Sen. from Wisconsin and Mark Meckler of Citizens for Self-Governance
1:30pm - 2:45pm	Workshop 1: The Solution: A Convention Of States To Restrain the Power, Scope, and Jurisdiction Of The Federal Government
1:30pm - 2:45pm	Workshops 2: America's Energy Future: The Role Of Distributed Generation
3:00pm - 4:15pm	Workshops 3: My American Experience - Conservatism And Latino Engagement
5:30pm - 7:00pm	Thomas Jefferson Reception with the Honorable Paul Ryan, Rep. from Wisconsin
9:00pm - 11:00pm	Hats Off to Texas: A 41st Annual Meeting Preview Reception

DATE: 11/13/11

7:00am - 7:00pm	Registration
8:00am - 9:15am	Plenary Breakfast with the Honorable Matt Mead, Governor of Wyoming
9:30am - 5:00pm	ALEC Exhibition Hall Open
9:30am - 10:45am	Workshop 4: Expanding Medicaid: Compassionate or Corrosive?
11:00am - 12:15pm	Workshops 5: Marketing Pension Reform: Tell Stories to Move Policy Forward
12:30pm - 2:15pm	Plenary Lunch with the Honorable Ted Cruz, Sen. for Texas
2:30pm - 5:30pm	Justice Performance Project Task Force Meeting
2:30pm - 5:30pm	Health and Human Services Task Force Meeting
2:30pm - 5:30pm	Tax and Fiscal Policy Task Force Meeting
2:30pm - 5:30pm	International Relations Task Force Meeting
6:00pm - 7:30pm	Jingle Bell Rock: The ALEC Holiday Party

7:30am - 3:00pm	Registration
8:00am - 9:15am	Plenary Breakfast with the Honorable Mark Green, State Sen. for TN 22
9:30am - 2:00pm	ALEC Exhibition Hall Open
9:30am - 10:45am	Workshop 6: Patently Obvious: Curbing Litigation Against Innovation
9:30am - 10:45am	Workshop 7: The Impact of the Endangered Species Act on Energy Development
11:00am - 12:15pm	Workshop 8: EPA Regulatory Overreach on "Section 111" CO2 Performance Standards: What We Expect and Actions States Can Take
11:00am - 12:15pm	Workshops 9: The Ongoing Campaign to Restrict Corporate Speech
12:30pm - 2:15pm	Plenary Lunch with the Honorable Mike Pence, Governor of Indiana and Grover Norquist of Americans for Tax Reform
2:30pm - 5:30pm	Civil Justice Task Force Meeting
2:30pm - 5:30pm	Commerce, Insurance and Economic Development Task Force Meeting
2:30pm - 5:30pm	Communications and Technology Task Force Meeting
2:30pm - 5:30pm	Education Task Force Meeting
2:30pm - 5:30pm	Energy, Environment, and Agriculture Task Force Meeting
3:00pm - 5:30pm	Exhibitor Teardown
5:30pm - 6:30pm	Chair's Reception
7:00pm-11:00pm	State Night (Contact Your State Chair)