

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Terie Norelli Work Phone No. (603) 271-3661

Work Address: 107 N. Main St., Concord, NH 03301

Office/Appointment/Employment held: State Representative - House Speaker

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

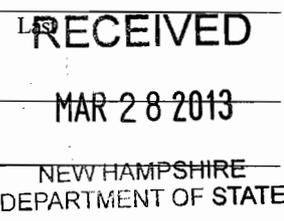
Source of Honorarium or Expense Reimbursement:

Name of source: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_



If source is a Corporation or other Entity:

Name of Corporation or Entity: State Legislative Leaders Foundation

Name of Corporate/Entity Representative: Stephen G. Lakis, President

Work Address of Representative: 1645 Falmouth Rd., Bldg. D, Centerville, MA 02632

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: \$1,982.29 Date Received: For 3/1/13 to 3/3/13 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

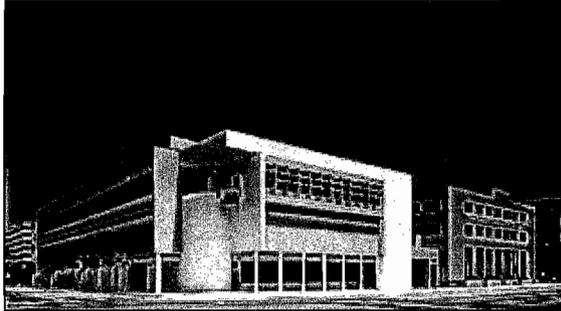
2013 Education Summit "Community Colleges in the 21st Century" for legislative leaders in Miami, FL, March 1-3, 2013

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief." Terie Norelli

3/27/13 Date Filed

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



## 2013 EDUCATION SUMMIT

*Community Colleges in the 21st Century*



March 1 - 3, 2013  
Miami, Florida



### SCHEDULE!

#### Friday, March 1!

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3:00 pm                    **Mandarin Oriental Miami!**  
500 Brickell Key Drive!  
Miami, FL 33131!  
305.913.8288!  
[www.mandarinoriental/miami/](http://www.mandarinoriental/miami/)!

!                                    **Opening Reception!**  
Pool Deck, Mandarin Oriental  
*Stephen G. Lakis, President, State Legislative Leaders Foundation!*  
*Dr. Eduardo J. Padrón, President, Miami Dade College*

#### Saturday, March 2

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(NOTE: today's program is held at Miami Dade College, 300 N.E. Second Avenue,  
Building 2, Room 2106)!!

!                                    **7:00 - 8:00 am                    Breakfast Buffet!**  
Azul, lobby level  
(Breakfast will remain open until 8:45 am for spouses and guests)!

!                                    **8:00 am                            Meet in the hotel lobby for departure to Miami Dade College!**

!                                    **8:30 am                            Introduction and Welcome**  
*Stephen G. Lakis, President, State Legislative Leaders Foundation !*

!                                    **8:45 am                            Session I: Community and Technical Colleges: Keys to the 21st Century**  
*J. Noah Brown, President and CEO of the Association of Community College Trustees!*

!                                    **9:30 am                            Session II: By the Numbers: Economic Benefits of Community Colleges!**  
*Tim Nadreau, Economic Modeling Specialists Intl.!*

10:15 am Break!

! 10:30 am **Session III: Reaching Down: Closing the Achievement Gap from Both Ends !**  
**Facilitator:** *Martin Lancaster, former President, NC Community College System!*  
**Discussants:** *Alex Kaplan, IBM Global Business Services !*  
*Linda Suggs, Former Legislative Director, NC Board of Education!*

!! 11:30 am **Session IV: Reaching Out: Meeting the Needs of a Changing Economy with Flexibility and Creativity!**  
**Facilitator:** *Josh Wyner, Aspen Institute!*  
**Discussants:** *Dr. Steve VanAusdle, President, Walla Walla Community College !*  
*Dr. Christina Whitfield, Kentucky Community and Technical College System !*

12:45 pm **Lunch**  
**Miami Culinary Institute**  
**Tuyo Restaurant**  
**415 N.E. 2<sup>nd</sup> Avenue!**

! 2:15 pm **Session V: All the Right Ingredients! The Recipe for the Miami Culinary Institute!**  
*Chef John Richards, Director, Miami Culinary Institute !*  
*Julie Grimes, Managing Partner, Hilton Bentley*  
*Alvin West, CFO, Greater Miami Convention & Visitors Bureau and Chairman of the Board, South Florida Workforce*

!! 3:00 pm **Session VI: Reaching Across: Education, The Public Sector and The Private Sector Team Up for a Brighter Tomorrow**  
**Facilitator/Discussant:** *Mike Haridopolos, Former President of the Florida Senate and Lecturer, University of Florida*  
**Discussants:** *Dr. Carol Eaton, President, Daytona State College*  
*Andrew Bouldin, Talent Acquisition Manager, Southern Company*

4:00 pm **Buses depart for Mandarin Oriental**

6:00 pm **Meet in the hotel lobby for on-time departure to evening event**

6:30 – 9:30 pm **Reception & Dinner**  
**The Biscayne Lady Yacht Cruise**  
*Miami's newest luxury charter yacht offers the most exclusive ambiance, exquisite cuisine and excellent service aboard a cruising vessel. Its unique and modern catamaran style hulls allow for the steadiest and most level cruising. Dine with old friends and new while you take in the majestic views of the Miami Skyline & Biscayne Bay Sunsets.*

**Sunday, March 3**

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(NOTE: today's program is held at the Mandarin Oriental - Bangkok Room, 2nd Floor)

<b>7:00 – 8:30 am</b>	<b>Breakfast Buffet</b> Azul, lobby level
<b>8:45 am</b>	<b>Session VII: Characteristics of a High Quality Community College System</b> <i>Josh Wyner, Executive Director, The Aspen Institute College Excellence Program</i>
<b>9:45 am</b>	<b>Break</b>
<b>10:00 am</b>	<b>Session VIII: Making it So: Creating Community College Systems that are Accountable, Flexible and Coordinated</b> <i>H. Martin Lancaster, Former President, NC Community Colleges</i> <i>Dr. Ed Franklin, Executive Director, Arkansas Association of Community Colleges</i>
<b>11:15 am</b>	<b>Conclusion: What Steps Can States Take to Make Sure their Constituents Are Prepared for Tomorrow</b> <i>Shane Broadway, Interim Director, Arkansas Department of Higher Education and Former Legislative Leader</i>
<b>Noon</b>	<b>Program Concludes</b>