

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: KRIS EDWARD ROBERTS Work Phone No. 603-852-1105

Work Address: 58 Grove Street, Keene, NH 03431

Office/Appointment/Employment held: State Rep

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: RECEIVED

Post Office Address: OCT 30 2013

Occupation: NEW HAMPSHIRE DEPARTMENT OF STATE

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity: AMERICAN LEGISLATIVE CHANGE COUNCIL

Name of Corporate/Entity Representative: GENNEYA R BRISCOE

Work Address of Representative: 1101 Vermont Ave, N.W. Suite 1100 Washington, DC

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: 661.86 Date Received: A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Airfare, Hotel, Registration Fee

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: KRIS EDWARD ROBERTS

Date Filed: Oct 30 2013

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

# AGENDA

## THURSDAY, MAY 2

	Time	Location
Registration	3:00PM – 9:00PM	1st Floor – Registration Desk*
Board of Directors Dinner <i>By invitation only</i>	7:00pm – 9:00pm	Shuttle Departs Hotel - 6:30pm
Hospitality Suite	9:00pm – 11:00pm	Renaissance - 10 North Patio

## FRIDAY, MAY 3

	Time	Location
Registration	7:00am – 3:00pm	1st Floor – Registration Desk*
Breakfast with Governor Fallin	8:00am – 9:15am	2nd Floor – Ballroom C
ALEC Joint Board of Directors Meeting	9:30am – 12:30pm	Chase Building Concourse 7
Task Force Subcommittee Meetings <i>All Task Force members are encouraged to attend their Task Force's Subcommittee Meetings.</i>	9:30am – 10:45am	
Joint Energy, Environment and Agriculture Subcommittee		1st Floor – Rooms 1/2
Educational Subcommittees		1st Floor – Rooms 4/5
Consumer Protection, Critical Infrastructure and Security Technologies Working Group (CPCIST)		2nd Floor – Rooms 16/17
Fiscal Policy Reform Working Group		2nd Floor – Rooms 19/20
Coffee Break	9:30am – 11:00am	1st & 2nd Floor - Prefunction
Workshops <i>All attendees are welcome and encouraged to attend</i>	11:00am – 12:15pm	
Investing in Our Future: A Look at College Preparedness		2nd Floor – Ballrooms A/B
Embracing American Energy Opportunities: From Well-heads to Pipelines		2nd Floor – Ballrooms D/E
Task Force Luncheons/Meetings	12:30pm – 5:00pm	
Energy, Environment and Agriculture		1st Floor – Rooms 1/2
Education		1st Floor – Rooms 4/5
Civil Justice		1st Floor – Room 8
Commerce, Insurance and Economic Development		1st Floor – Rooms 9/10
Justice Performance Project		1st Floor – Rooms 11/ 12
Health and Human Services		2nd Floor – Rooms 14/15
Communications and Technology		2nd Floor – Rooms 16/17
Tax and Fiscal Policy		2nd Floor – Rooms 19/20
Oklahoma Reception	6:00pm – 8:00pm	Petroleum Club

## SATURDAY, MAY 4

	Time	Location
Oklahoma City National Memorial and Museum <i>Free Admission with ALEC Ticket</i>	9:00am – 5:00pm	Trolleys will provide transportation

*\*All events are located in Cox Convention Center unless otherwise noted*