

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Terie Norelli Work Phone No. 271-3661

Work Address: State House

Office/Appointment/Employment held: Speaker

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: SGAC Foundation

Post Office Address: 515 King St, Suite 325, Alexandria, VA

Occupation: Foundation

Principal Place of Business:

RECEIVED

If source is a Corporation or other Entity:

JAN 04 2013

Name of Corporation or Entity: SGAC

NEW HAMPSHIRE DEPARTMENT OF STATE

Name of Corporate/Entity Representative: Elizabeth Loudy

Work Address of Representative: above

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: 7000 Date Received: Nov 17-20 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Leaders' Policy Conference - agenda attached.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: Terie Norelli

Date Filed: 12-28-12

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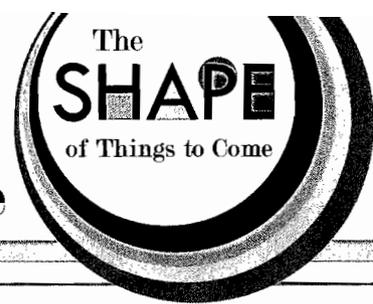


**Saturday, November 17**

11:00AM-5:00PM	<b>Registration</b>	LOCATION: <i>Starlight Ballroom Foyer</i>
1:00PM-3:00PM	<b>Welcome Break</b> – ICE CREAM SPONSORED BY UNILEVER UNITED STATES, INC.	
3:00PM-3:30PM	<b>OPENING GENERAL SESSION</b>	LOCATION: <i>Starlight Ballroom</i>
	<b>Welcoming Remarks</b> Elizabeth Loudy, <i>SGAC, Executive Director</i> Michael Thompson, <i>SGAC President</i>	Laura Dooley, <i>LPC Co-Chair</i> Karin Ross, <i>LPC Co-Chair</i>
3:30PM-5:00PM	<b>OPENING KEYNOTE</b> Ben Stein – <i>Award Winning &amp; Best Selling Author, Economist, Lawyer &amp; Teacher</i>	
6:30PM-9:30PM	<b>"Under the Fig Tree" Reception &amp; Dinner</b> BEER TASTING SPONSORED BY NATIONAL BEER WHOLESALERS ASSOCIATION	LOCATION: <i>Fairmont Miramar Front Drive</i>

**Sunday, November 18**

8:00AM-12:00PM	<b>Registration</b>	LOCATION: <i>Starlight Ballroom Foyer</i>
8:00AM-9:00AM	<b>Breakfast Buffet</b> SPONSORED BY STATE AND FEDERAL COMMUNICATIONS, INC. & SUNOVION PHARMACEUTICALS INC.	
8:30AM-9:45AM	<b>GENERAL SESSION</b> <b>"How the States Got Their Shapes and The People Behind the Borderlines"</b> Mark Stein – <i>Best Selling Author</i>	LOCATION: <i>Starlight Ballroom</i>
9:00AM-12:00PM	<b>Coffee Break</b> COFFEE BREAK SPONSORED BY PERSONAL CARE PRODUCTS COUNCIL	LOCATION: <i>Starlight Ballroom</i>
10:00AM-11:15AM	<b>BREAKOUT SESSIONS</b>	
	<b>○ Driving Down the Roads of the Future: Advancing Technologies, Autonomous Vehicles, &amp; Smart Highways</b> LOCATION: <i>Starlight Ballroom</i> SPEAKERS: Stephen Ezell, <i>Senior Analyst, Information Technology and Innovation Foundation</i> Jim Pisz, <i>Group Vice President, North American Business Strategy, Toyota Motor North America, Inc.</i> Anthony Levandowski, <i>Software Engineer, Google</i>	
	<b>○ Social Media: Your Virtual Toolbox</b> LOCATION: <i>Wedgewood Ballroom</i> SPEAKERS: Representative Chad Campbell, <i>Arizona House of Representatives</i> Brian Selander, <i>Chief Strategy Officer for Governor Jack Markell</i> Mark Shurtleff, <i>Attorney General, State of Utah</i>	
11:30AM-12:30PM	<b>GENERAL SESSION</b> <b>"The Economic Crisis Explained: Causes and Solutions"</b> SPEAKERS: Michael Niemira, <i>Chief Economist &amp; Director of Research, International Council of Shopping Centers</i> Dorothy Rothrock, <i>Vice President, Government Relations, California Manufacturers &amp; Technology Association</i> Barry Rutenberg, <i>Chairman of the Board, National Association of Home Builders</i>	LOCATION: <i>Starlight Ballroom</i>
5:00PM-6:30PM	<b>Happy Hour</b> RECEPTION SPONSORED BY DIAGEO, NA	LOCATION: <i>Catalina &amp; Malibu Bungalows</i>



**Final Program**

(CONTINUED)

**Monday, November 19**

7:30AM-12:00PM **Registration** LOCATION: *Starlight Ballroom Foyer*

7:30AM-8:30AM **Breakfast Buffet** – SPONSORED BY STATE FARM INSURANCE COMPANIES

7:45AM-9:00AM **GENERAL SESSION** LOCATION: *Starlight Ballroom*  
**"Integrity: Good People, Bad Choices and Life Lessons from the White House"**   
 Egil "Bud" Krogh, *Senior Fellow and Chair on Leadership, Ethics, and Integrity, Center for the Study of the Presidency and Congress*

9:00AM-12:00PM **Coffee Break** – SPONSORED BY MULTISTATE ASSOCIATES INC. LOCATION: *Starlight Ballroom*

9:15AM-10:30AM **BREAKOUT SESSIONS**

**O Shaping the Future of Energy and the Environment: What's Coming Down the "Pipe"?**  
 LOCATION: *Wedgewood Ballroom*

SPEAKERS: Peter Jaskoski, *Director of Government Relations, TransCanada*  
 Mark Ourada, *Vice President Central Region, American Coalition for Clean Coal Electricity*  
 Shane Schulz, *Manager, Government Affairs, QEP Resources*

**O What's Next? Issues, Opportunities, and Challenges After the Supreme Court Decision on Healthcare**  
 LOCATION: *Starlight Ballroom*

SPEAKERS: Sabrina Corlette, *Health Policy Institute, Georgetown University*  
 Scott Styles, *Partner, C2 Group*  
 Representative Steven Walsh, *Massachusetts House of Representatives*  
 Representative John Zerwas, M.D., *Texas House of Representatives*

10:45AM-11:45AM **Point/Counterpoint Election Analysis** LOCATION: *Starlight Ballroom*

SPEAKERS: Kevin Eckery, *President, Eckery Associates*  
 Steve Maviglio, *President, Forza Communications*

12:15PM-6:00PM **SOCIAL EVENT OPTIONS**

BUSES WILL DEPART PROMPTLY AT 12:15PM FROM THE OCEAN AVENUE ENTRANCE OF THE HOTEL.

- O Golf Tournament at Rancho Park Golf Course** (NOTE: WILL DEPART THE COURSE AT 6PM)  
 IN PARTNERSHIP WITH TEE IT UP FOR THE TROOPS  
 SPONSORED BY BRIDGEPORT EDUCATION & INSTITUTE OF SCRAP RECYCLING INDUSTRIES, INC. &  
 INTERNATIONAL BOTTLED WATER ASSOCIATION & TOYOTA MOTOR NORTH AMERICA, INC.
- O Fox Studio Tours** (NOTE: TOUR WILL CONCLUDE AT 3PM AND RETURN TO HOTEL)

7:30PM-11:00PM **Reception, Dinner & Entertainment** LOCATION: *Starlight Ballroom*  
**"Santa Monica Pier" Night**

RECEPTION SPONSORED BY NATIONAL RESTAURANT ASSOCIATION PARTNERING WITH PROSTART PROGRAM

**Tuesday, November 20**

8:30AM-9:00AM **Breakfast** – SPONSORED BY LILLY USA LLC LOCATION: *Wedgewood Ballroom*

9:00AM-10:15AM **CLOSING KEYNOTE** LOCATION: *Wedgewood Ballroom*  
 Judy Smith, *Author and Crisis Management Expert*

PLEASE NOTE: WIRELESS ACCESS IN MEETING ROOMS SPONSORED BY REED ELSEVIER INC.

 Indicates the session fulfills a requirement for the SGAC State Government Affairs Professional Certificate