

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Kathleen A. Dunn Work Phone No. (603) 271-9421

Work Address: 129 Pleasant St. Brown Bldg, Concord NH 03301

Office/Appointment/Employment held: Dept. of Health & Human Services

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: Centers for Health Care Strategies

Post Office Address: 200 American Metro Blvd. Ste 119 Hamden, NJ 08619

Occupation: Non-profit health policy resource center

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity:

Name of Corporate/Entity Representative:

Work Address of Representative:

RECEIVED

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NEW HAMPSHIRE DEPARTMENT OF STATE

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: 283.65 Date Received: 2/28/12 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Medicaid Leadership Institute Fellowship meeting.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: Kathleen A. Dunn

Date Filed: 2/28/12

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

## REQUEST FOR AUTHORIZATION FOR OUT-OF-STATE TRAVEL

Date: January 10, 2012

### TO THE HONORABLE GOVERNOR & COUNCIL:

The Department of Health and Human Services, Office of Medicaid Business and Policy requests permission for 1 employees or their designees to travel to Scottsdale, Arizona for 4 days of travel status from Tuesday February 21, 2012 to Friday February 24, 2012.

### Conference/Workshop/Seminar Title

Center for Health Care Strategies (CHCS) Medicaid Leadership Institute (MLI) Meeting Three.

### Purpose of Travel

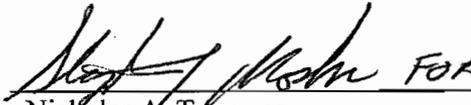
The MLI Fellowship is a national program of the Robert Wood Johnson Foundation as directed by the Centers for Health Care Strategies (CHCS). The MLI is a 12-month intensive, Medicaid focused program that includes a curriculum and required practicum. The selection of Fellows is a competitive process. The objectives are to increase Fellows' substantive knowledge, technical expertise, strategic thinking, problem-solving, and individualized leadership skills. Attendance at MLI meetings is mandatory. The agenda (attached) supports the third of three tracks: delivery system innovation and challenges in implementing health care reform for state Medicaid programs. Fellows will also continue their leadership development program with a focus on communicating vision, enhancing decision making and leading change in difficult times. Finally, Fellows will present their practicum to leading experts in the fields of health economics and health policy. **All travel costs are covered 100% by CHCS.**

### Attendees and their Titles

Kathleen A. Dunn, Medicaid Director.

### Fiscal Information - Summary

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 450.00	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 55.00	Available Balance	\$ 0.00
0713	Hotel	\$ 495.00	Amount requested this authorization	\$ 1,019.98
0714	Mileage	\$ 19.98	Estimated Balance Available	\$ -1,019.98
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 0.00	Appropriation Code	- - - - -
0719	Registration Fees	\$ 0.00	Source of Funds	<u>100% CHCS</u>
<b>TOTAL</b>		<b>\$ 1,019.98</b>	Job #	_____

Approved By:   
 Nicholas A. Toumpas  
 Commissioner

**Fiscal Information - Detail #1 (Job #: )**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 450.00	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 55.00	Available Balance	\$ 0.00
0713	Hotel	\$ 495.00	Amount requested this authorization	\$ 1,019.98
0714	Mileage	\$ 19.98	Estimated Balance Available	\$ -1,019.98
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 0.00	Appropriation Code	- - - -
0719	Registration Fees	\$ 0.00	Source of Funds	100% CHCS
<b>TOTAL</b>		<b>\$ 1,019.98</b>		

**Fiscal Information - Detail #2 (Job #: )**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 0.00	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 0.00	Available Balance	\$ 0.00
0713	Hotel	\$ 0.00	Amount requested this authorization	\$ 0.00
0714	Mileage	\$ 0.00	Estimated Balance Available	\$ 0.00
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 0.00	Appropriation Code	- - - -
0719	Registration Fees	\$ 0.00	Source of Funds	
<b>TOTAL</b>		<b>\$ 0.00</b>		

**Fiscal Information - Detail #3 (Job #: )**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 0.00	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 0.00	Available Balance	\$ 0.00
0713	Hotel	\$ 0.00	Amount requested this authorization	\$ 0.00
0714	Mileage	\$ 0.00	Estimated Balance Available	\$ 0.00
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 0.00	Appropriation Code	- - - -
0719	Registration Fees	\$ 0.00	Source of Funds	
<b>TOTAL</b>		<b>\$ 0.00</b>		

**Fiscal Information - Detail #4 (Job #: )**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ 0.00	Appropriation of Out-of-State Travel	\$ 0.00
0711	Per Diem in Lieu	\$ 0.00	Amount Expended to date	\$ 0.00
0712	Meals	\$ 0.00	Available Balance	\$ 0.00
0713	Hotel	\$ 0.00	Amount requested this authorization	\$ 0.00
0714	Mileage	\$ 0.00	Estimated Balance Available	\$ 0.00
0715	Operation State Car	\$ 0.00		
0717	Miscellaneous	\$ 0.00	Appropriation Code	- - - -
0719	Registration Fees	\$ 0.00	Source of Funds	
<b>TOTAL</b>		<b>\$ 0.00</b>		

# Agenda

## Medicaid Leadership Institute ▪ Meeting Three February 21-24, 2012 ▪ Scottsdale, AZ

Tuesday, February 21

Casual Attire

Time	Activity
Various	Arrive—Taxi from airport to: <b>Hyatt Regency Scottsdale at Gainey Ranch</b> 7500 E. Doubletree Ranch Road Scottsdale, AZ 85258 (480)444-1234
6:30	Alto Ristorante e Bar <i>Informal dinner for those who have arrived (located in hotel)</i>

Wednesday, February 22—Hyatt Regency Scottsdale  
(McDowell Room)

Business Casual

Time	Activity
7:30	Breakfast available
8:00	<b>Discussion: Updates</b> <i>Carolyn Ingram, Senior Vice President, CHCS</i> Carolyn Ingram will engage the Fellows in a discussion of their individual leadership projects and salient issues facing states.
8:30	<b>Session One: Executive Presence: Communicating with Vision, Clarity and Passion</b> <i>Eda Roth, Eda Roth &amp; Associates</i> Ms. Roth will provide a brief overview of effective messaging and presentation basics and work with the group and individuals on the importance of physical and vocal presence. The objective of this session is to learn how to effectively engage an audience by strengthening individual presence and appropriately connecting with the message and the audience. Each fellow will have the opportunity to present, receive feedback and coaching (videotaped session).
10:00	BREAK-Extended time for emails, calls, etc
10:30	<b>Session One: Executive Presence: Communicating with Vision, Clarity and Passion (cont.)</b> <i>Eda Roth, Eda Roth &amp; Associates</i> Ms. Roth will provide a brief overview of effective messaging and presentation basics and work with the group and individuals on the importance of physical and vocal presence. The objective of this session is to learn how to effectively engage an audience by strengthening individual presence and appropriately connecting with the message and the audience. Each fellow will have the opportunity to present, receive feedback and coaching (videotaped session).
12:30	LUNCH (Alto Room)-Extended time to return to rooms and work.

Thursday, February 23 (cont.)

Time	Activity
1:15	<b>Session Five: Executive Presence: Fellow Presentations</b> <i>Carolyn Ingram and Stephen Somers, CHCS</i> Ms. Ingram will provide a brief introduction into making the leadership case, and will provide selected fellows the opportunity to make their own presentations. Fellows will make Leadership Project related presentations to an audience of interest they have selected. Individual feedback will be provided by the group on communication and strategic issues.
2:45	Break
3:00	<b>Session Six: Leading Change in Difficult Times - Vision</b> <i>Ed O'Neil, UCSF</i> Mr. O'Neil will discuss how paradigms and personal limitations restrict vision. Fellows will engage in exercises designed to create effective visions that define, inspire, and align to develop partnerships and build stronger teams. The differences between mission, vision, and mandate will be discussed along with the impact of values and stories on vision development.
5:15	Fellows-only Dinner (TBD)

Friday, February 24 – Hyatt Regency Scottsdale  
(Dunes A Room)

*Business Casual*

Time	Activity
7:30	Breakfast available
8:00	<b>Session Five: Executive Presence: Fellow Presentations (cont.)</b> <i>Carolyn Ingram and Stephen Somers, CHCS</i> Ms. Ingram will provide a brief introduction into making the leadership case, and will provide remaining fellows the opportunity to make their own presentations. Fellows will make Leadership Project related presentations to an audience of interest they have selected. Individual feedback will be provided by the group on communication and strategic issues.
10:00	Break – Check-out
10:30	<b>Discussion: Next Steps</b> Debrief and discussions about upcoming MLI events.
11:00	Box Lunch – Adjourn