

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: David R. Boutin Work Phone No. 271-2709

Work Address: 33 No. State Street, 408, Room 102-A Concord, NH 03301

Office/Appointment/Employment held: State Senator District 16

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: James W. Squires, M.D.

Post Office Address: 14 South Street, Concord, NH 03301

Occupation: President

Principal Place of Business: Endowment for Health

If source is a Corporation or other Entity:

Name of Corporation or Entity:

Name of Corporate/Entity Representative:

Work Address of Representative:

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: 162.86 Date Received: 10/2/011 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: 1,000.00 Date Received: 10/2/011 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

National Academy for State Health Policy 24th Annual State Health Policy Conference

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: David Boutin

Date Filed: 11/01/011

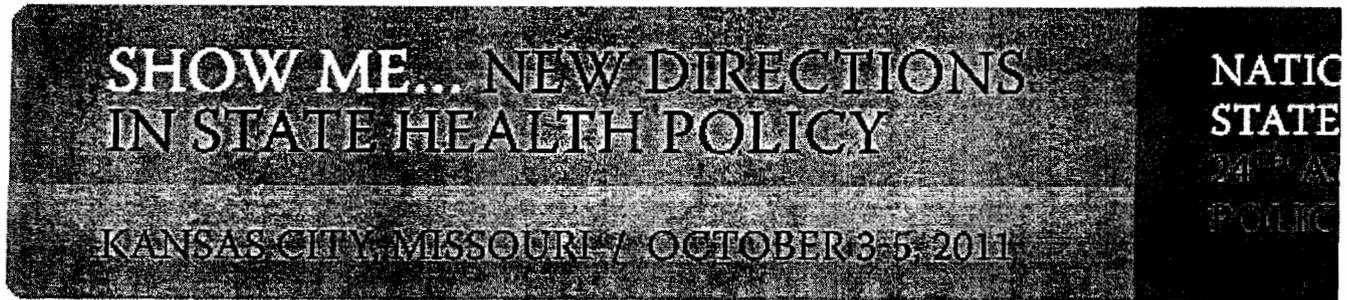
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9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE DEPARTMENT OF STATE



National Academy for State Health Policy 24th Annual State Health Policy Conference

The Westin Crown Center
1 East Pershing Road
Kansas City, Missouri 64108
United States
(816) 474-4400
[Email Us](#)

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Thank you for registering to attend NASHP's 24th Annual Conference

We look forward to seeing you in Kansas City in October

Please direct any questions you may have to conference@nashp.org and refer to our conference website, www.nashp.org for travel and lodging.

Personal Information

Registration ID: 35759483

Registrant: David Boutin
state Senator
NH State Senate
33 North state Street
LOB, Room 102-A
Concord, NH 03301
United States

Registration Date: 8/24/2011 12:15 PM

Registrant Type: Preconference and Conference (State Government/State University Employees)

Status: Confirmed

Work Phone: 603-271-2709

Email: david.boutin@leg.state.nh.us

Organization Type: Legislators

Area(s) of Expertise: Health

Is this your first NASHP conference?: Yes

How did you hear about NASHP's 24th Annual Conference?: Other

Disclaimer: ✓

Build Your Agenda

Attending Preconference Breakfast



Getting in the Act? ([Details](#))



I will attend the Opening Plenary



Attending Opening Reception



Attending Morn Plenary



Eliminating Waste, Fraud and Abuse in Public Programs ([Details](#))



Attending Lunch Plenary



Gearing up for Enrollment in the Digital Age ([Details](#))



Medicaid Managed Care for Older People and Persons with Disabilities ([Details](#))



Attending Off Site Reception



Choose your own Adventure: State Exchange Update ([Details](#))



States are Still in the Driver's Seat: State Flexibility in the Era of Federal Health Reform ([Details](#))



Attending Closing Plenary



Fee Summary

Fee
Fee
Preconference and Conference (Government, Nonprofit, Academic) Event Fee
Subtotal:
Total:

Transaction Summary

Transaction Type
Transaction Amount
Current Balance:

Payment Information

Payment Method: Check

Payment Instructions

Refund Information

If you wish to cancel your conference registration before Friday, September 16, 2011, NASHP will provide cancellation fee. No refunds will be processed for registrations canceled after September 16. If you register from your organization may attend in your place. Hotel cancellation policies are different and apply separately.