

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Jim Luther Work Phone No. 271-2246

Work Address: State House, Rm 105-A, 107 N. Main St, Concord, NH 03301

Office/Appointment/Employment held: State Senator - District 12

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

RECEIVED

SEP 30 2011

If source is a Corporation or other Entity:

Name of Corporation or Entity: GOPAC

NEW HAMPSHIRE DEPARTMENT OF STATE

Name of Corporate/Entity Representative: Christy Simon

Work Address of Representative: 1101 16th St, NW, Suite 400, Washington, DC 20036

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 []

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

Value of Expense Reimbursement: \$970 Date Received: 8/17-8/28 A copy of the agenda or an equivalent document must be attached to this filing. [] Exact [X] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Policy and Issues Conference

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer

9/30/11 Date Filed

4th Annual GOPAC State & Local Summit

August 17-20, 2011 • Indianapolis, Indiana
Indianapolis Marriott Downtown

About the Summit

The 4th Annual State and Local Summit will be the largest gathering this year of statewide elected officials and state legislators. We will discuss the ideas and policies Republicans are championing to create jobs and get government spending under control. The Summit is a must attend for anyone seeking to learn effective ways to advance the conservative cause in state legislatures.

Registration

Register for the summit by completing attached form or online at

www.gopac.org/summit

The conference fee is \$179 and includes attendance to entire event.

Hotel

GOPAC has reserved a block of rooms at a rate of \$119 per night at the Indianapolis Marriott Downtown Hotel. All room reservations must be made by Monday, July 25. After that date, the hotel will take reservations based on availability. To make your hotel reservation, please call (800) 266-9432 and reference GOPAC.

Airline Discount

GOPAC has set up discounted airfare through United Airlines. To take advantage of this discount, contact the United Airlines Meeting desk at (800) 633-8825 (Monday-Friday, 8:00 AM – 10:00 PM ET) and refer to agreement number 565HS. This agreement number can also be used at www.united.com. Just enter the code under coupons/codes. You can also access this discount by contacting MacNair travel at 866-834-9600.

About GOPAC

Founded in 1978, GOPAC is educating and electing a new generation of Republican leaders. GOPAC is the Republican Party's preeminent education and election center dedicated exclusively to Republicans seeking state and local offices. Today, under the leadership of Frank Donatelli, GOPAC is ranked in the top 10 most influential state focused 527-political committees.

Working Agenda

Wednesday, August 17

- 2:00 PM REGISTRATION
- 6:00 PM WELCOME RECEPTION AT THE GOVERNOR'S RESIDENCE

Thursday, August 18

- 8:00 AM REGISTRATION
- 8:15 AM WORKING BREAKFAST: The Role of Government
- 9:45 AM ISSUE BRIEFING: Creating Jobs and Building a Tax Base
- 11:00 AM ISSUE BRIEFING: State Leaders discuss Economic Initiatives
- 12:30 PM WORKING LUNCH: Job Creation
- 2:00 PM ISSUE BRIEFING: Building Roads and Expanding Infrastructure
- 3:15 PM ISSUE BRIEFING: State Leaders discuss Transportation Initiatives
- 5:00 PM RECEPTION

Friday, August 19

- 8:00 AM REGISTRATION
- 8:15 AM WORKING BREAKFAST: The Future of Education Policy
- 9:45 AM ISSUE BRIEFING: Improving Medicare and Medicaid
- 11:00 AM ISSUE BRIEFING: State Leaders discuss Health Care Initiatives
- 12:30 PM WORKING LUNCH: The Future of Energy Policy
- 2:00 PM ISSUE BRIEFING: Keeping Our Communities Safe
- 4:00 PM SOCIAL EVENT

Saturday, August 20

- 8:30 AM WORKING BREAKFAST: Conservative Ideas in Action in Congress
- 10:15 AM TRAINING SESSION: Communicating your Conservative Ideas
- 11:15 AM TRAINING SESSION: Getting Impact for your Conservative Ideas



EDUCATING AND ELECTING A NEW GENERATION OF REPUBLICAN LEADERS

Paid for by GOPAC
(202) 464-5170 • info@gopac.org
1101 16th Street NW • Washington, DC 20036
www.GOPAC.org

4th Annual GOPAC State & Local Summit

REGISTRATION FORM

General information:

FIRST NAME

LAST NAME

COMPANY

TITLE

ADDRESS

CITY

STATE

ZIP

OFFICE PHONE

EMAIL

ARRIVAL DATE

DEPARTURE DATE

Payment information:

\$179 Conference Fee (per person) for the 2011 GOPAC State and Local Summit may be paid by:

- credit card
- enclosed check
- or online at www.gopac.org/summit

To pay registration by credit card, please complete the following:

AmEx Visa MasterCard Discover

CARD NUMBER

EXP. DATE

SECURITY CODE

AMOUNT

NAME AS IT APPEARS ON CREDIT CARD

CARDHOLDER SIGNATURE

If paying by check, please make it payable to GOPAC and send to:

GOPAC
Attention: Christy Simon
1101 16th Street, NW, Suite 400
Washington, DC 20036

You may also fax this completed form to (202) 464-5177

PAID FOR BY GOPAC

Contributions to GOPAC are not tax deductible for federal income tax purposes. GOPAC is a political organization under Section 527 of the Internal Revenue Code which is not affiliated, directly or indirectly, with any party or party committee. There is no limit on the amount a corporation, individual or PAC may contribute to GOPAC. Contributions to GOPAC will not be used in connection with any federal election. Contributions from foreign nationals are prohibited. GOPAC is required to collect and report the name, mailing address, occupation and name of employer of individuals whose contributions exceed \$200 in a calendar year.

Summit Registrations Due by July 25th so Don't Delay!