

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: CHRISTOPHER F. NEVINS Work Phone No. (603) 926-3736

Work Address: 36 ASHBROOK DRIVE HAMPTON, NH 03842

Office/Appointment/Employment held: LEGISLATOR (REPRESENTATIVE)

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

RECEIVED

MAY 26 2011

NEW HAMPSHIRE DEPARTMENT OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: THE HEARTLAND INSTITUTE

Name of Corporate/Entity Representative: NIKKI COOPER FORD / LEGISLATIVE REPRESENTATIVE

Work Address of Representative: 199 LA SALLE STREET SUITE 903 CHICAGO, IL.

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 []

Value of Honorarium: \$0 Date Received: 6/29/30 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [X] Estimate NO HONORARIUM BEING RECD.

Value of Expense Reimbursement: \$600 Date Received: 6/29/30 A copy of the agenda or an equivalent document must be attached to this filing. [] Exact [X] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

CONFERENCE WITHIN HOTEL + SOME MEALS WILL BE PAID FOR LEGISLATORS.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: Christopher F. Nevins

Date Filed: 5/26/11

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Please complete the following information on the filing person.

This information will not be made public:

Home Phone: (603) 826-3736

Home Address: 36 ASHBROOK DRIVE HAMPTON, NH. 03842
Street Town/City Zip

Mailing Address if different: _____

E-mail Address: VNAV46@COMCAST.NET

SIXTH INTERNATIONAL CONFERENCE ON CLIMATE CHANGE

JUNE 30 - JULY 1, 2011 - WASHINGTON, DC

SPONSORED BY **THE HEARTLAND INSTITUTE**



WELCOME

BACKGROUND

PROGRAM

SPEAKERS

CO-SPONSORS

REGISTRATION

Program

last updated: April 12, 2011

Where and When

The Sixth International Conference on Climate Change will take place on **Thursday, June 30, 2011 and Friday, July 1, 2011** in the Thurgood Marshall Ballroom at the **Marriott Wardman Park**, 2660 Woodley Road NW, Washington, DC.

A block of sleeping rooms is available at discounted rates: \$229.00 single or double, \$259.00 triple. All rates are subject to a 14.5% tax. For sleeping room reservations only please call **1-800-228-9290** by or before **June 6, 2011**. You must mention **group code ICC6** to receive the discounted rate.

Program Summary

Registration will be open from 7:30 am both days.

The program starts Thursday at 8:00 am with breakfast and a keynote speaker. Two morning panels, lunch with a keynote speaker, and two afternoon panels round out Thursday's program. Dinner is on your own.

We return for a half-day on Friday, with an 8:00 am breakfast and keynote speaker followed by two morning panels. We adjourn at 12:30 pm.

The schedule is shown below, tentative and subject to change. Return to this page often for schedule updates!

THURSDAY, JUNE 30

7:30 am -	REGISTRATION
8:00 to 9:30 am	BREAKFAST with keynote speaker
9:30 - 9:45 am	Break
9:45 - 10:45 am	PANEL 1
11:00 am - 12:00 noon	PANEL 2
12:00 noon - 12:30 pm	Break
12:30 - 2:00 pm	LUNCH with keynote speaker
2:00 - 2:15 pm	Break
2:15 - 3:15 pm	PANEL 3
3:15 - 3:45 pm	Break
3:45 - 4:45 pm	PANEL 4
4:45 - 5:00 pm	Wrap up and adjourn for the day DINNER ON YOUR OWN

FRIDAY, JULY 1

7:30 -	REGISTRATION
8:00 - 9:30 am	BREAKFAST with keynote speaker.
9:30 - 9:45 am	Break

9:45 - 10:45 am	PANEL 5
10:45 - 11:00 am	Break
11:00 am - 12:00 noon	PANEL 6
12:00 noon -12:30 pm	Wrap up and adjourn